

Beyond the Mayflower: History, Culture, and Encounter in Plimoth Colony

*Class 1: Settlement and Survival: The Early
Years of Plimoth Colony*

Dr. Francis Bremer, July 2026

THE BRUE FAMILY LEARNING CENTER



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Meet today's presenter



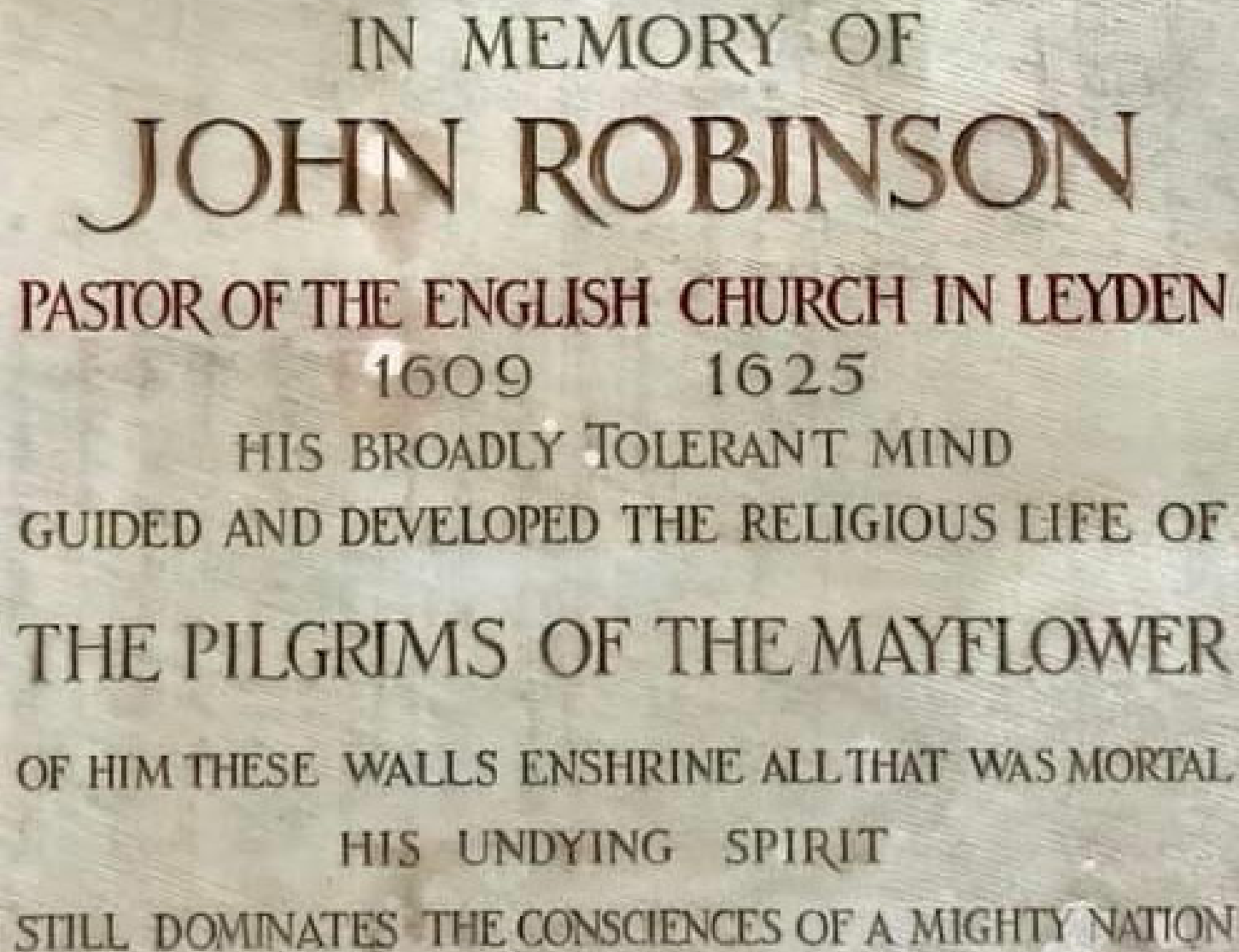
Dr. Francis Bremer

OVERVIEW

- **Presentation (60 mins.)**
 - Published resources
 - Before the Mayflower
 - Challenges the Pilgrims faced
 - Structure of government
 - William Bradford's leadership
- **Q&A (30 mins.)**

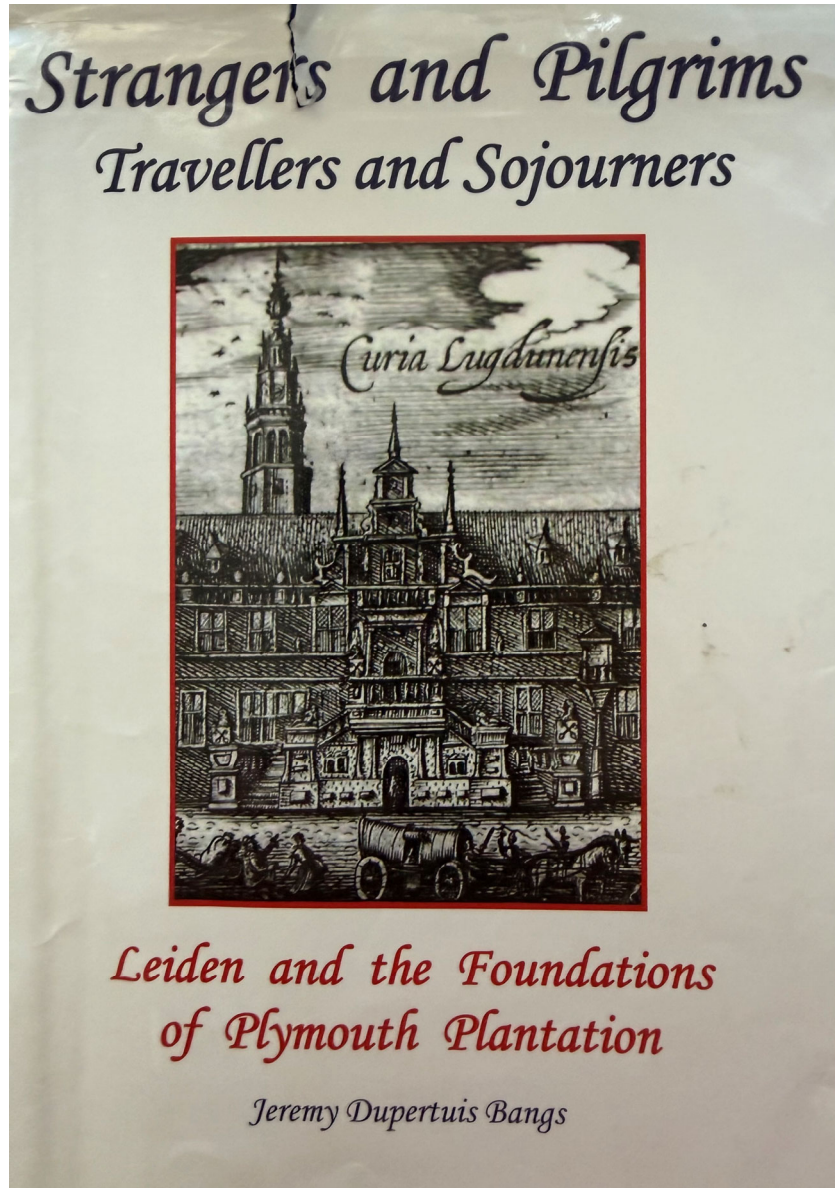
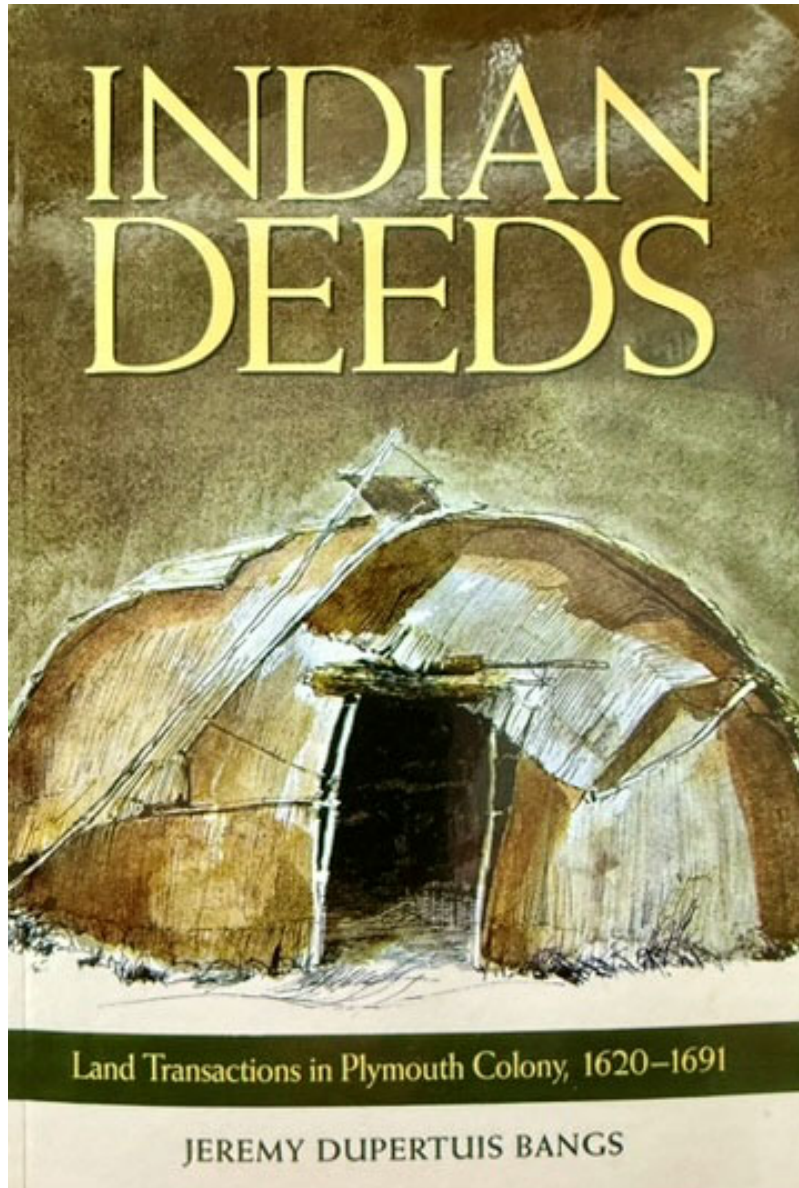


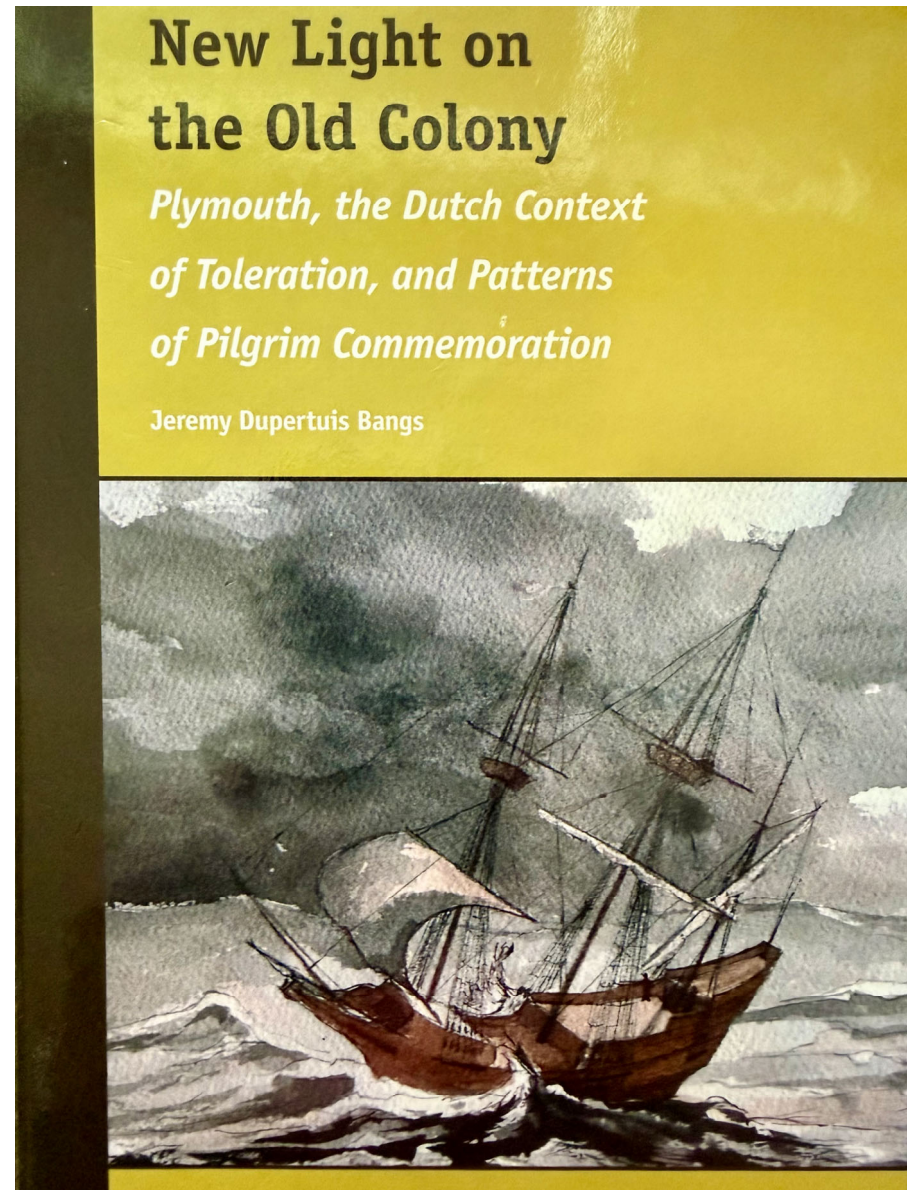
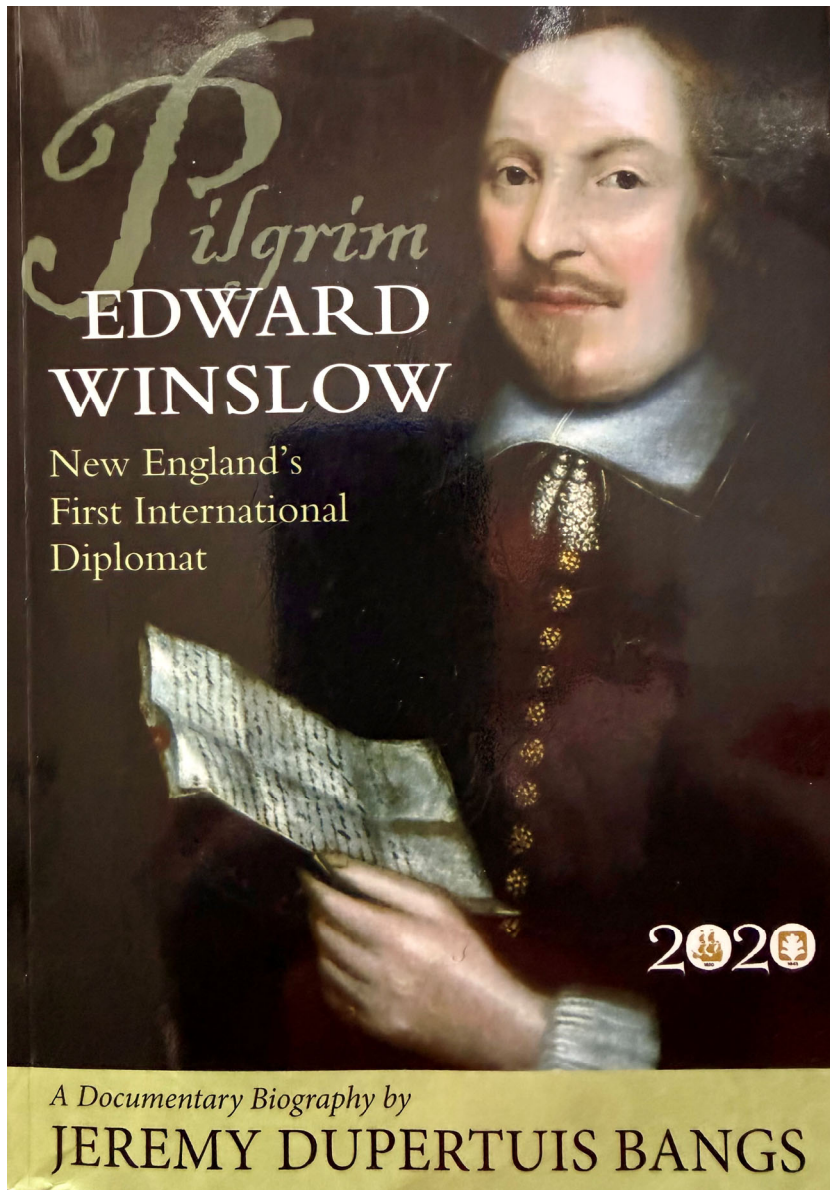


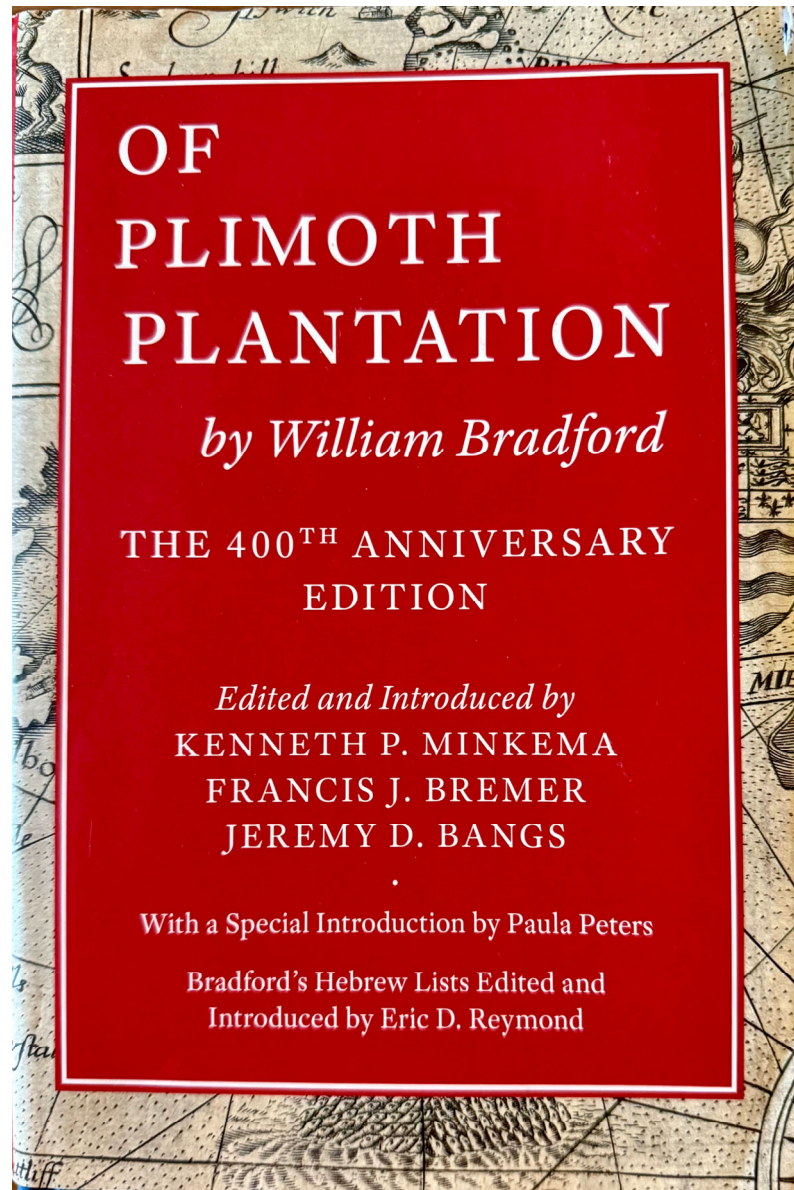


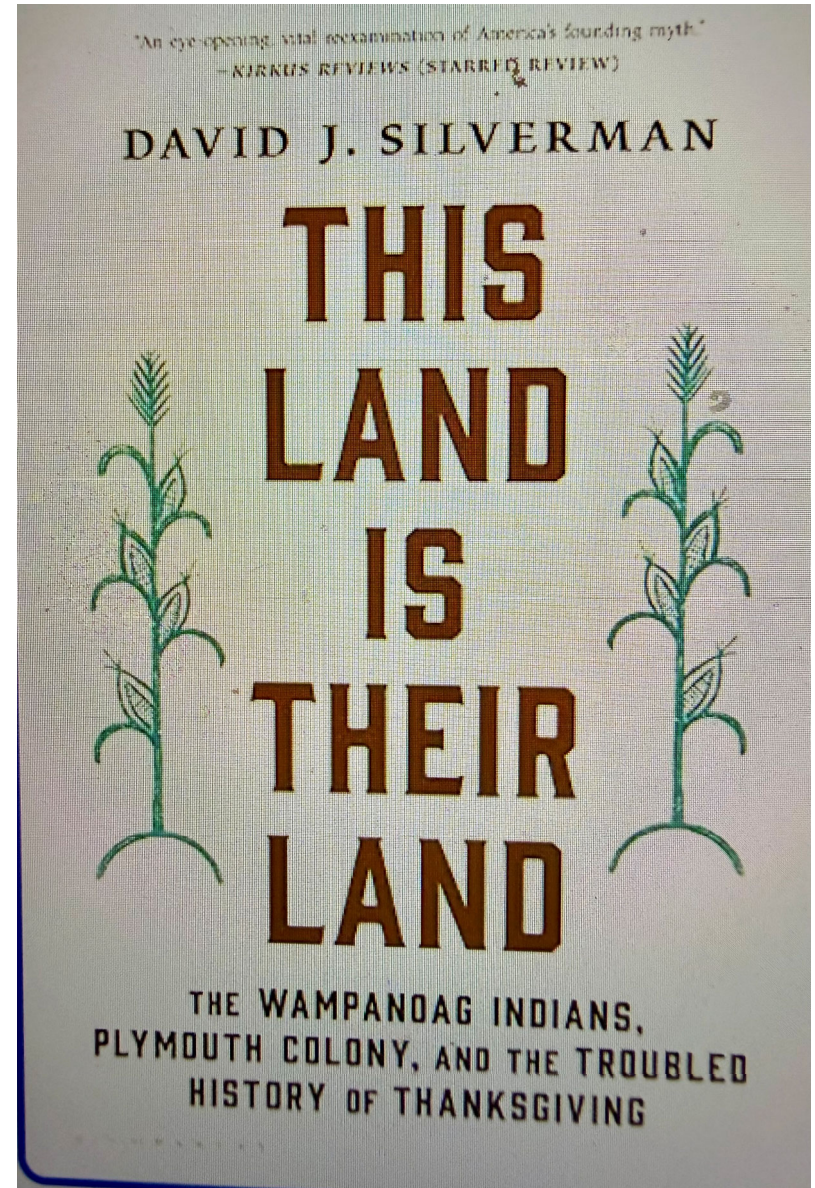
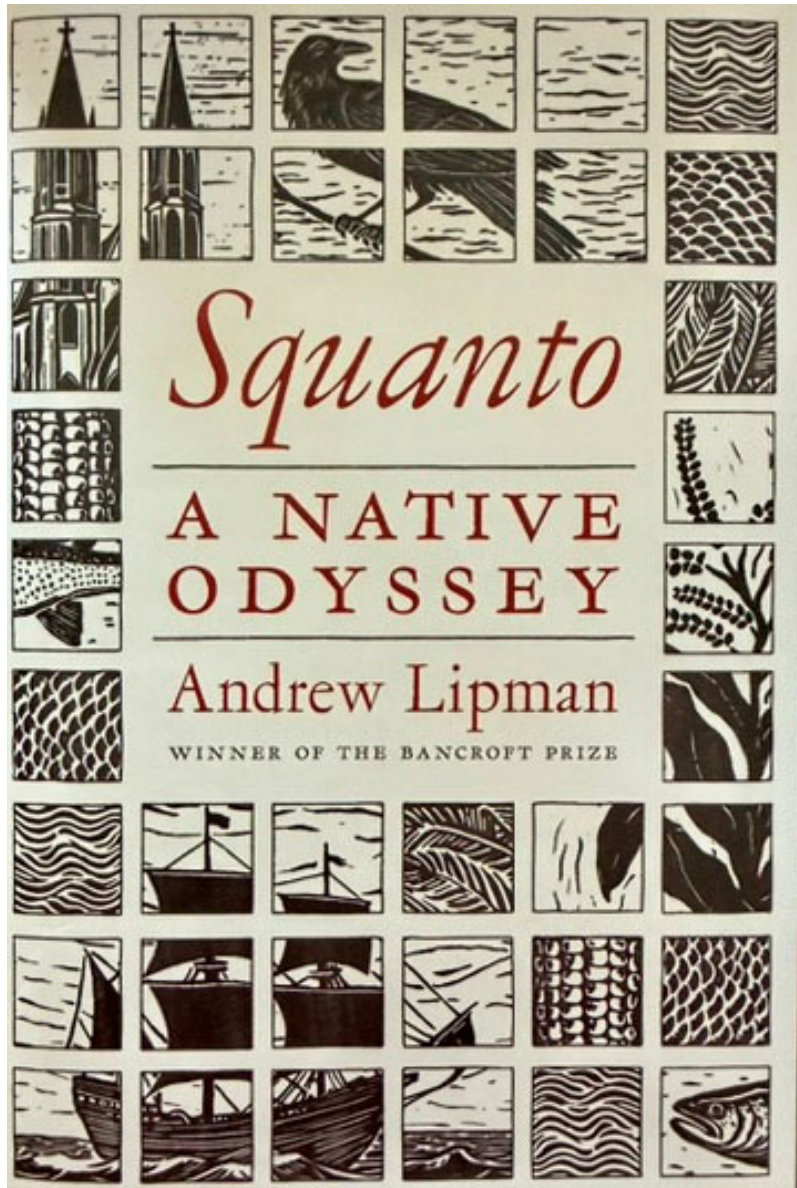
IN MEMORY OF
JOHN ROBINSON
PASTOR OF THE ENGLISH CHURCH IN LEYDEN
1609 1625
HIS BROADLY TOLERANT MIND
GUIDED AND DEVELOPED THE RELIGIOUS LIFE OF
THE PILGRIMS OF THE MAYFLOWER
OF HIM THESE WALLS ENSHRINE ALL THAT WAS MORTAL
HIS UNDYING SPIRIT
STILL DOMINATES THE CONSCIENCES OF A MIGHTY NATION









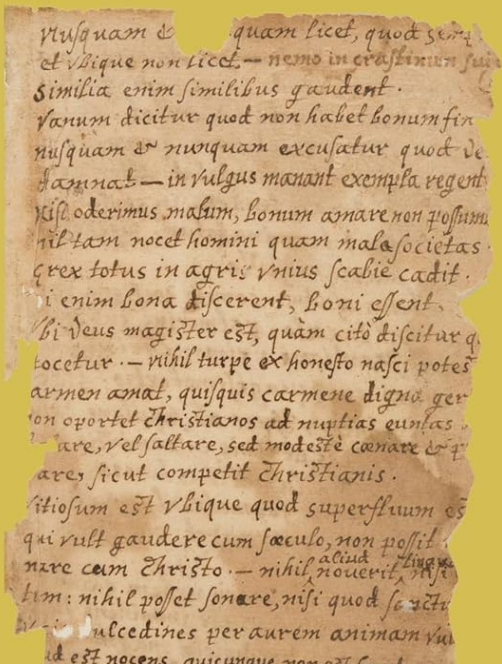


EARLY AMERICAN HISTORY SERIES THE AMERICAN COLONIES, 1500-1830

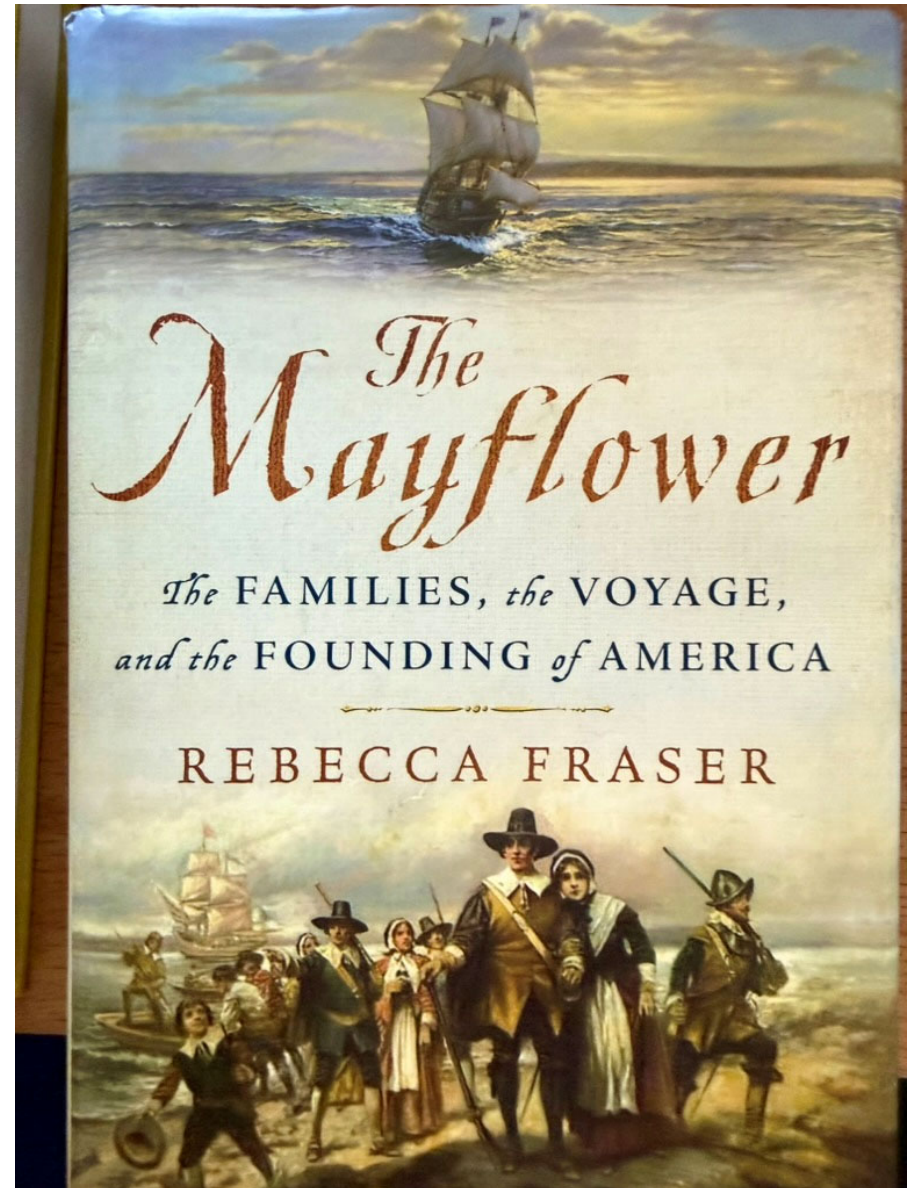
Greeks, Romans, and Pilgrims

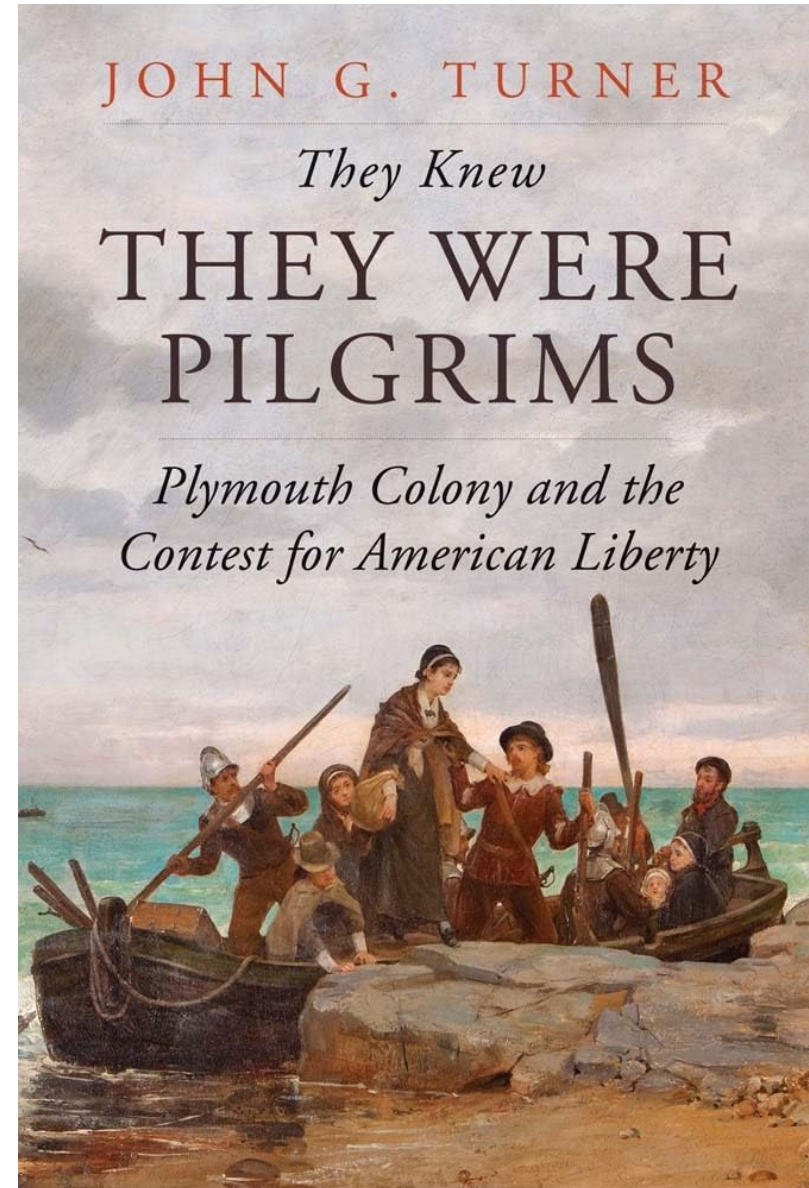
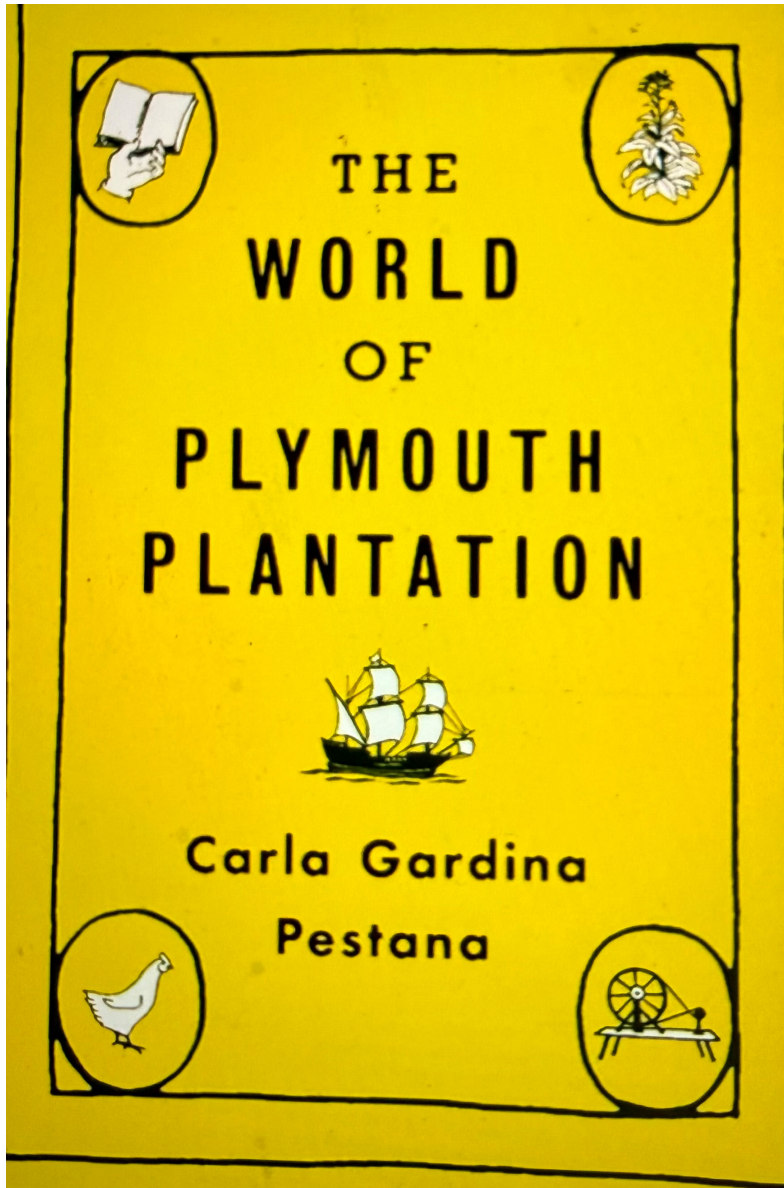
*Classical Receptions
in Early New England*

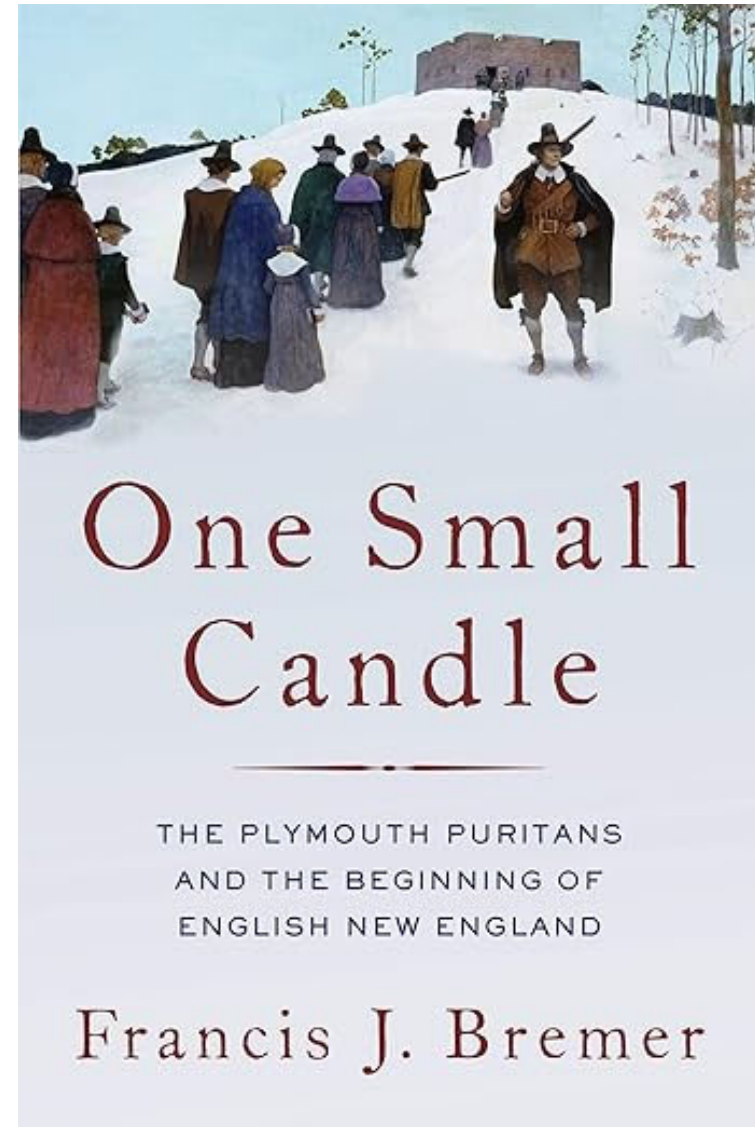
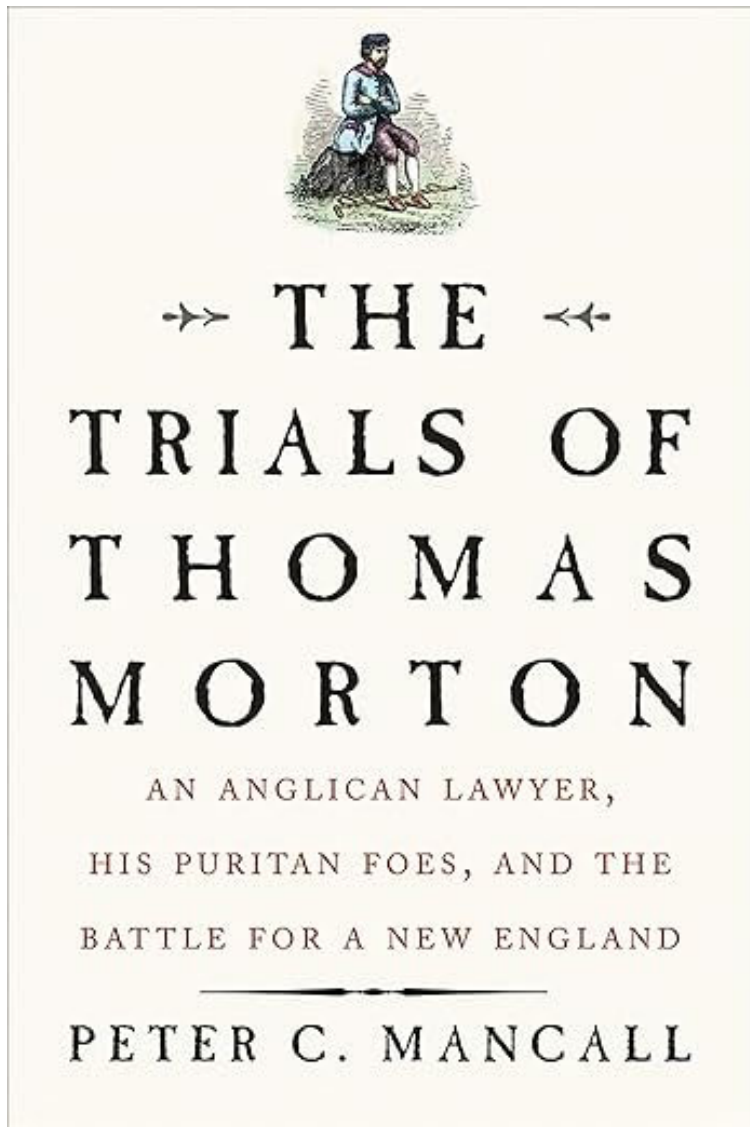
David A. Lupter

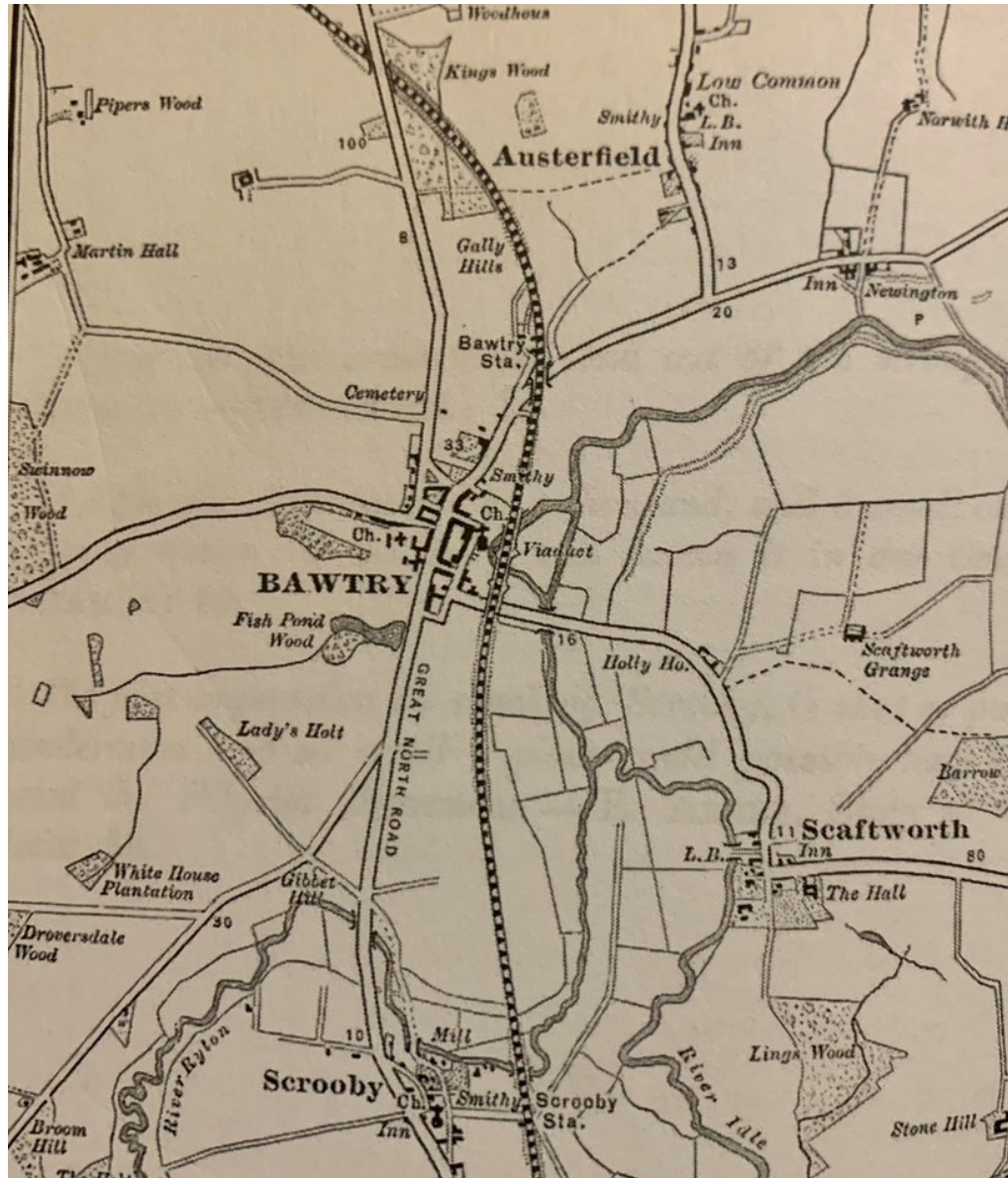


Nullquam de quam licet, quod ser-
et ubique non licet. — nemo in crastinum sui
similia enim similibus gaudent.
vanum dicitur quod non habet bonum fin-
nusquam et nunquam excusatur quod de-
haxinat — in vulgus manant exempla regent
Nisi oderimus malum, bonum amare non possum.
nihil tam nocet homini quam mala societas.
grex totus in agris vnius scabie cadit.
si enim bona discerent, lioni essent.
Si deus magister est, quam cito discitur q-
toceatur. — nihil turpe ex honesto nasci potes-
armen amat, quisquis carmine digna ger-
non oportet Christianos ad nuptias eundas
are, vel saltare, sed modeste canere et q-
ares sicut competit Christianis.
itiosum est ubique quod superfluum es-
qui vult gaudere cum saeculo, non possit
nare cum Christo. — nihil nouerit, nisi
tim: nihil possit sonare, nisi quod se rectu
dulcedines per aurem animam
id est nocens, quicumque non est











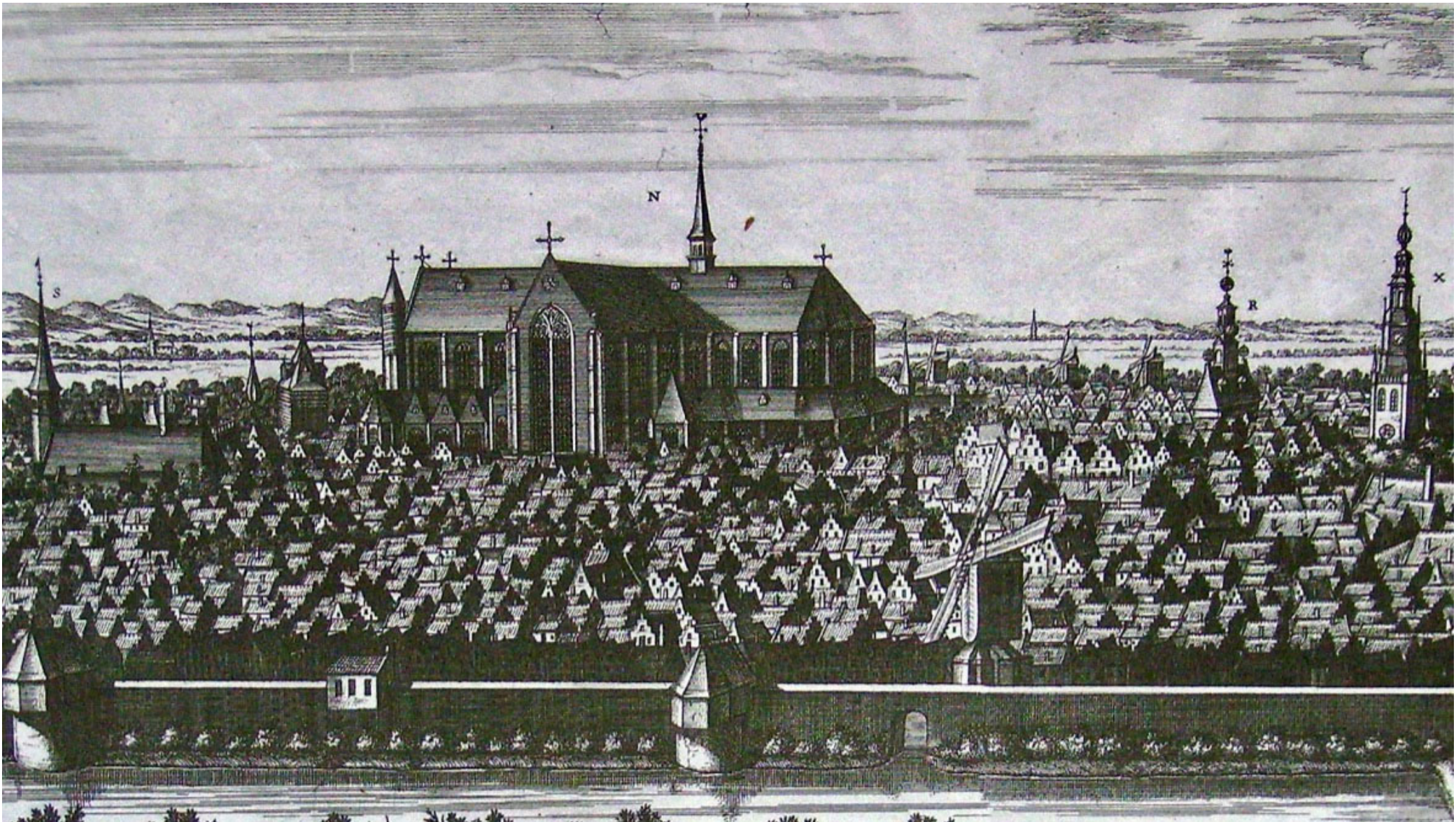












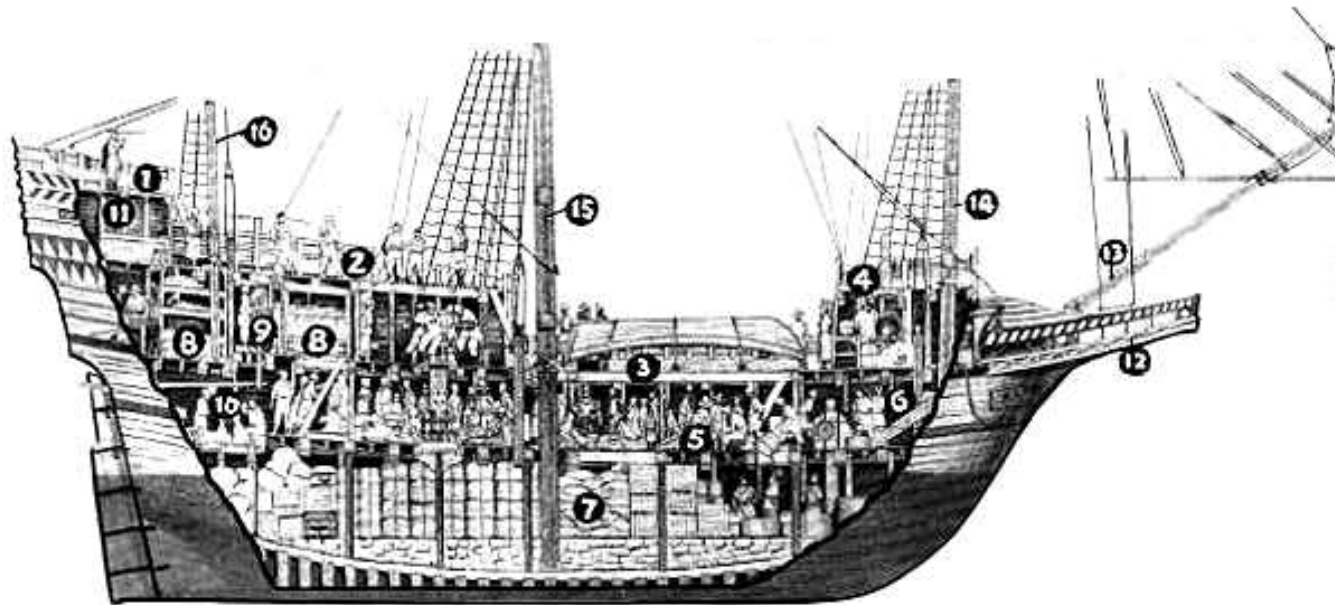






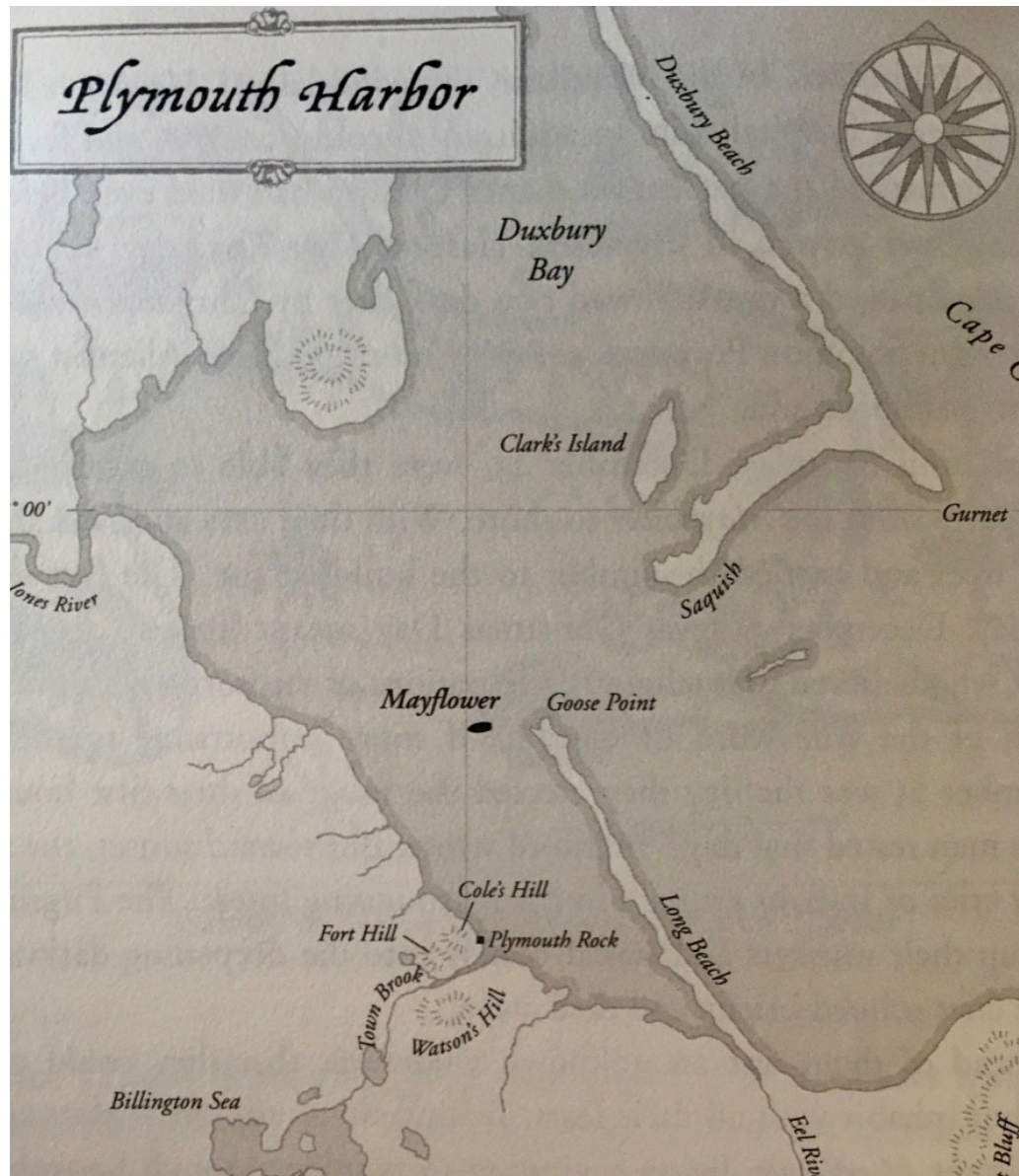
QUESTIONS?





- | | | | |
|---------------|--|---------------------|-----------------|
| 1. Poop deck | 5. Main deck where most Pilgrims were housed | 9. Helmsman | 13. Bowsprit |
| 2. Half deck | 6. Crew's quarters | 10. Tiller room | 14. Foremast |
| 3. Upper deck | 7. Large hold | 11. Captain's cabin | 15. Mainmast |
| 4. Forecastle | 8. Special cabins | 12. Beak | 16. Mizzen mast |



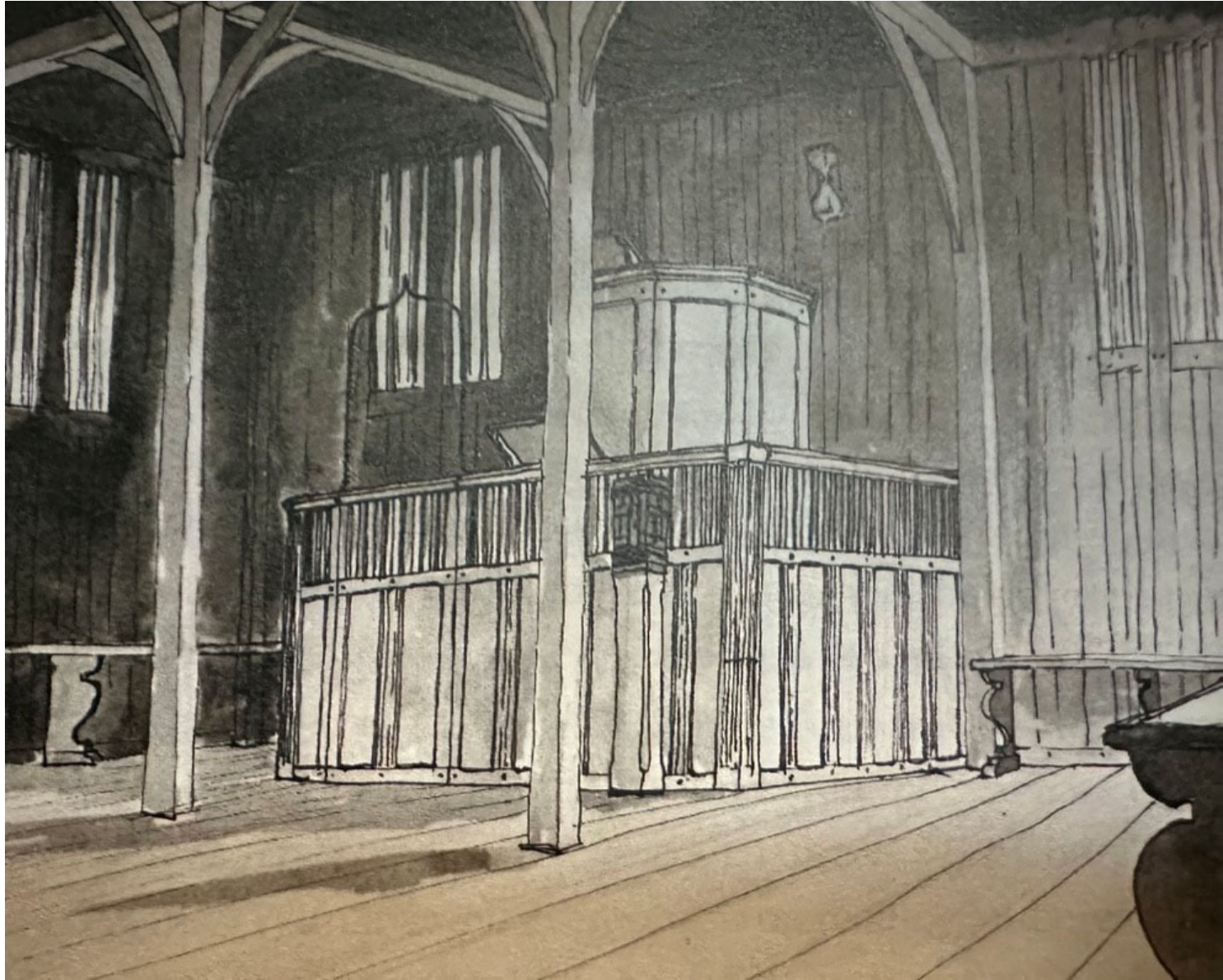




















QUESTIONS?





Of plimoth plantation

And first of y^e occasion, and Indusments ther vnto; the which that y^e may truly vnfould, y^e must beginne at y^e very roote, & rise of y^e same. The which y^e shall endeuer to manesest in a plaine stile; with singuler regard vnto y^e simple trueth in all things, at least as ~~far~~ near as my slender Iudgments can attaine the same.

1. Chapter

It is well knowne vnto y^e godly, and iudicious; how euer since y^e first breaking out of y^e lighte of y^e gospell, in our Honourable Nation of England (which was y^e first of nations, whom y^e Lord adorned ther with, after y^e grosse darknes of popery which had covered, & ouerspred y^e Christian world) what warrs, & oppositions euer since satan hath raised, maintained, and continued against the





My dayes is spent old age is come
 my strength it fails, my glace nere mine
 Now I will wait, (when work is done)
 untill my happy change shall come
 when from my Labours I shall rest
 w^t a bove for to be blest

omnis caro est ut gramin, et omnis gloria hominis
 ut flos graminis exaruit gramin & flos eius decidit
 1 Petr 1. 24: sed uerbum domini manet in æternum

Nam mortui estis, et vita uestra abscondita est
 Cum Christo in Deo: postquam autem
 Christus, vita illa uestra manifesta
 tus factus fuerit, tum et
 uos cum eo patefietis
 gloriose: Colo. 3: 3: 4 qui
 transfigurabit
 corpus uestrum
 Humile, ut
 conformet
 fiat eius
 corpus
 gloriose
 Phil
 2: 21
 Joh 17
 18

Εγω εἰμι ἡ ἀνάστασις
 σταbitum est
 hominibus ut
 semel mortui sunt
 postea uero iudicium
 Hebraus: 9: 27

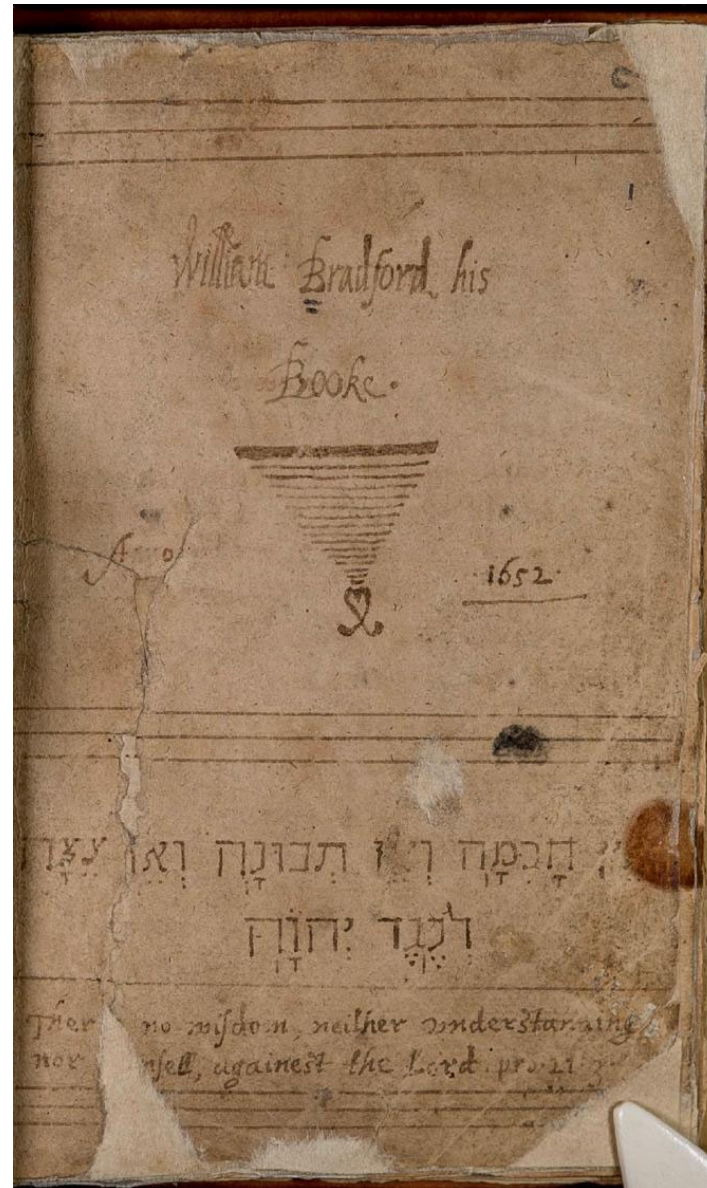
καὶ ἐγὼ ἀναστήσω αὐτὸν
 Joh. 6: 44.

καὶ ἡ ζωὴ
 sicut enim in ada
 mo omnes mortui
 sunt, ita & in Christo
 omnes uiuificabu
 tur: 1 Cor: 15: 22.

Τῆ ἐκάτῃ ἡμέρᾳ.

Johannis Willijf Hick Labour
 Anno Dom 1657





Dominus est mihi auxiliator: ne metuam quia
 faciat mihi homo — si deus pro nobis, que
 tra nos? Heb. 13. 8. Rom. 8. 31.
 dixit enim ipse, nequaquam te omittam, neque un-
 quam te derelictam. Heb. 13. 5. *Vita*
 esto fidelis usque ad mortem et dabo tibi coronam
 de nulla re felicitate estote; sed omni in re precibus
 et deprecatione cum gratiarum actione peti-
 tiones vestre intendant apud deum. Phil.
 Videte ne quis malum pro malo cupiam reddat
 sed beneficentiam semper sectamini, tum inter
 mutuo, tum erga omnes. 1. thes. 5. 15.
 subicite igitur vos deo: obsistite diabolo, et fugiet.
 declinet a malo, et faciat quod bonum est; quae
 pacem, et persequatur eam. 1. pet. 3. 11.
 Surgite mortui, et venite ad iudicium. Hier.
 Aut deus naturae patitur, aut mundi ^{christiano} machin-
 a, luetur. Dionysius. — Verè magnus est deus
 micitiae est sanctum, et venerabile nomen.
 Consiliorum communicatio signum erat verae
 amicitiae. — Domine, quod coepisti perfice; ne
 in portu naufragium accidat. Beza.
 Ut nunc triste mori est, sic dulce resurgere quondam
 Christus ut in vita, sic quoque morte lucrum est
 sempiternum regnat Christus, in cuius tutela con-
 tit veritas. — sine me facere non potest
 non decet Christianum in hoc vita ~~con~~ coron
 rebus dei ~~oculus~~ oculus est, ad omnia videndi
 mille calamitates sunt, inter calicem et labr
 superbia onus patienter ferre memento



QUESTIONS?

Schedule a consultation

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Hire Research Services

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Beyond the Mayflower: History, Culture, and Encounter in Plimoth Colony

Thank you for registering for the online course, *Beyond the Mayflower: History, Culture, and Encounter in Plimoth Colony!*

Go beyond the familiar *Mayflower* story and step into the lived experiences of Plimoth Colony. This five-week online course explores the colony's early struggles, relationships with Native peoples, religious diversity, and everyday life—including the roles of women and the power of literacy and belief. Designed for family historians, *Beyond the Mayflower* offers essential context to better understand the world your 17th-century ancestors knew.

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THANK YOU!
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