

The 17th-Century Great Migration to New England and Beyond

Conventicles, Companies, Congregations, Dispersal

Class 1: Conventicles and Godly Households

Suggested Reading

The main source for material in this lecture is Robert Charles Anderson, *Puritan Pedigrees: The Deep Roots of the Great Migration to New England* (Boston 2018). Citations to pertinent sections of this book will be on many of the slides, under the short citation “PP.”

The seminal treatment of puritanism during Elizabeth’s reign is Patrick Collinson, *The English Puritan Movement* (London 1967). Citations to pertinent sections will be given below. This volume stimulated more than a dozen subsequent volumes by other historians examining the same issues but in individual counties.

Citations to Great Migration sketches will be given on the slides using the usual short titles.

The standard treatment of the Marian Exiles remains Christina Garrett, *The Marian Exiles* (Cambridge, England, 1938).

Prophesying and the classis system are discussed at length by Collinson, especially in Part Four, “Moderate Courses.”

Collinson discusses godly households and the beginnings of the conventicles in Part Seven, Chapter Four, “The Meetings of the Godly.”

An excellent treatment of the Jacob-Lothrop semi-separatist church is in Murray Toulmie, *The Triumph of the Saints: The Separate Churches of London, 1616-1649* (Cambridge, England, 1977), Chapter One, “The Jacob Church.”