

COURSE VIDEO



Uncovering Hidden Histories: Compiling Biographies of People Omitted from Written Record

An online conversation course

Perspective from Newbury Street Press Genealogist Meaghan E.H. Siekman





Historical Bias

Bias

- particular tendency, trend, inclination, feeling, or opinion, especially one that is preconceived or unreasoned
 - illegal bias against older job applicants;
 - the magazine's bias toward art rather than photography;
- unreasonably hostile feelings or opinions about a social group; prejudice

Bias in History

Bias of the Historian

 selecting just those causes or themes which the historian has an interest in highlighting and ignoring others of equal significance

Bias of the Source Creator

• societal norms or laws of the historical period that affected the bias of the person creating the record

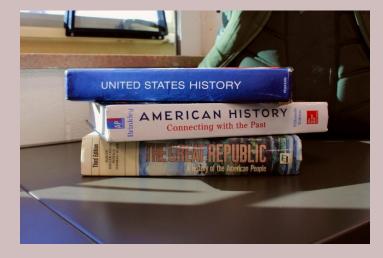


Example: Columbus "Discovered" the New World

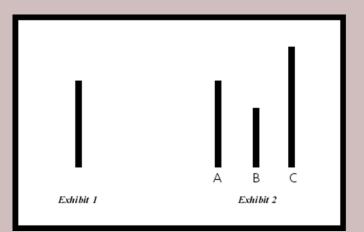
Textbook Bias

- Invisibility
- Stereotyping
- Imbalanced perspective
 - Removing agency from underrepresented
 - Western centric
- Rose Colored Glasses
 - Glossing over unpleasant realities
- Fragmentation
 - i.e. Boxing out achievements of women in science

Language Bias
i.e. Native groups as "roaming," etc.



Conformity Bias



When an individual who doesn't know this is a test gives the correct answer is then informed that the rest of the group has said Line B, in 75% of cases the individual changes their own opinion in favor of the groups' opinion.

- How might conforming to societal norms effect the way historians write history?
- How might this affect the way documents are recorded?

Confirmation Bias

- When we look for things in events or people that confirm what we already believe to be true about them.
 - Not seeking out objective facts
 - Remembering details that uphold your belief and ignore information that challenges it.
- Example: Left-handed people are more creative than right-handed people.

Historians Confronting Bias

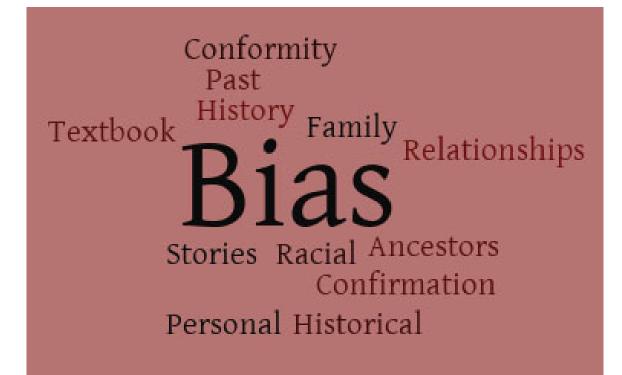
Questions good historians ask of their work:

- Are there other viewpoints of this event/place/person?
- Have I neglected to acknowledge a group of people or an influence on an event?
- What aspects of this past are uncomfortable to me?
- Is there someone else that could offer input to what I have researched/written so far?

Bias and your Ancestors

Have they been left out of the historical narrative? Do records of your ancestors reflect the bias of their time?

Is your own bias affecting what resources you include in your search?



Acknowledge your own bias!

Address Your Own Bias

Ask Yourself:

- Is there an aspect of my ancestor's experience I have not explored?
- Do any aspects of my ancestor's past or identity make me uncomfortable?
- Have I only been looking at resources from a known and comfortable source?

Address the Bias of the Historian

Ask Yourself:

- What other works has this author published?
- What are the common methods in their approach to history?
- What methods do they typically ignore in their work?
- Are there other authors that fill those gaps?

Address the Bias of the Source Creator

Ask Yourself:

- Who wrote/compiled/transcribed this record?
- What is their relationship to the ancestor/s I am researching?
- What outside influences may have affected how the document was created?
- Did the source creator neglect to include individuals in the record?

Examples of Bias in Records



https://vitabrevis.americanancestors.org/2018/12/challenging-modern-records/

ST	ICATION OF DEATH ATE OF NEW YORK ARTMENT OF HEALTH	N? 32712	22
	DISTRICT NUMBER	REGISTRATION NUMBER	
This is to certify that the person named on this certificate died on the date and at the place shown. This record of death was filed	0272	18	11=
	NAME Sylvia M. Bo	otsford	
with the Registrar of Vital Statistics of this Registration District.			
	DATE OF DEATH	DATE OF FILING	11-11
	April 28, 1887	Unknown	11-11-
Father - :Unknown	PLACE OF DEATH (COUNTY) Allegany	(CITY, TOWN OR VILLAGE) Rushford	11
Mother - Aunknown			
Rita M. Hunt	Rushon	D 2-14-	201
REGISTRAR OF VITAL STATISTICS	Dist	DATE DATE	
WARNING: ANY	alteration voids this certific		

CERTIFICATION OF DEATH

STATE OF NEW YORK

DEPARTMENT OF HEALTH

This is to certify that the person named on this certificate died on the date and at the place shown. This record of death was filed with the Registrar of Vital Statistics of this

District Number – 0272

Registration Number - 18

Name: Lydia M. Botsford

Date of Death: April 28, 1887

Place of Death (County) : Allegany

Town of Rushford

Date of Filing: Unknown

Her age at death was 72 yrs., one month, 26 days

Her father and mother's names were listed as unknown

The medical attendant or other attestant: J.P. Bixby, Fillmore, N.Y.

Rushford -District

Registrar of Vital Statistics

Clerk Omitting Information

Registration District.

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	rated city, town, or village,	and the second se			ivision,-				HAMPON	RO CITY				W?	ard of	city,	ß	•
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1900 US Federal Census, Hartford, Hartford, Connecticut.

Census Takers and Race

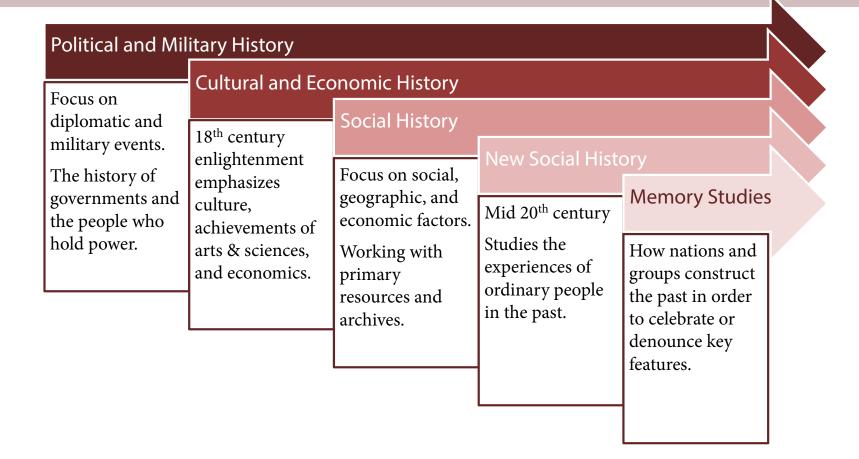
Historical Methodology and Silenced Voices

Historiography

The study of the methods of historians in developing history.

- Studying the historiography of a subject means studying how historians have researched and written about that subject over time.
 - The perceptions and bias of society change, and this informs historical research.
- The theories and methods historians are taught affect the bias in their work.

How has the way we do history changed?



How have Historical Methods shaped Genealogy?

	New Social History	
Most published genealogies and local	Addition of more	Memory Studies
histories emerge out of the influence of Social History. Working with primary resources and archives.	context to an individual's life. Trying to understand them beyond names and dates.	This is just beginning – More genealogical projects are focused on a shared experience which may be influenced by talks of collective memory.

Race, Class, & Gender

What is Race, Class, & Gender?

Intersectionality theory - examining the past through the ways social concepts of race, class, and gender create inequities in society. It affects:

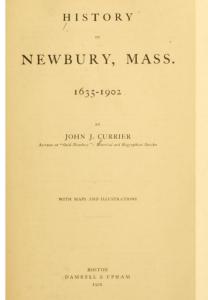
- Individual consciousness
- Group interactions
- Group access to institutional power and privileges

Every ancestor has a race, a class, and a gender which informs their place in society



Who wrote it? What were their methods/bias?

What motivations did they have in creating it? What is their relationship to the subject? When was it written/ what was their training? What social, cultural, or legal pressures may have influenced its creation?



HISTORY OF NEWBURY

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bee alienated from the towne: (this last order was made on this consideration, viz: — because the necke men have consented to yeld to the remousing of the towne, and accordingly have received satisfaction at the new towne in land, for their land on the necke, and therefore have yelded up their land in the necke to the Towne).

It is ordered that all those that do accept of any lands between the great River and Stephen Duiners farme shall have and hold it on this condition that they goe not about to divide the church, or oppose the first order or agreement about the moveing of the towne.*

On the margin of the page where the above orders are recorded is the following memorandum : ---

P'snt at this meeting James Noyes, Edward Woodman, John Lowle, Hen: Short, Rich: Knight, Nich. Noyes, Will Titcomb. These orders were published Decemb: 18th, 1646.

February 7, 1646–7, more than two hundred and fifty acres of upland and marsh "on y" fland over the little River" were granted to Richard Kent, jr., by the selectmen, he having, after a long contest, consented to the removal of the town.

FREEHOLDERS.

A person entitled, by grant, purchase, or inheritance, to a share in the common and undivided lands of Newbury was called a freeholder or proprietor. Frequent mention is made of the sale and purchase of freehold rights in the first volume of the Proprietors' Records :---

John Bond acknowledges to have sold to Christopher Bartlet the priviledg of a ffreehold in the year 1643.⁺

It was acknowledged by M⁺ Edward Rawson, M⁺ Edward Woodman, and Richard Knight, before the three Townsmen, Febr zo, 1649, being John Sanders, William Titcomb & Archelaus Woodman, that the hous lot that Richard Bartlet bought of M⁺ William Thomas, was acknowledged to have the priviledge of a freehold altho⁺ it was not sett downe in the list of the ffreeholders they all acknowledged that it was forgott and accordingly gave me order to record it.

Witness, ANTHONY SOMERBY, Recorder.; *Town of Newbury Records, 1547 to 1642, p. 60.

t Town of Newbury, Proprietors' Records, vol. i., p. 53. \$ Ibid., vol. i., p. 33.

THE SETTLEMENT AT MERRIMACK RIVER 93

March 1, 1651, a committee was chosen, consisting of the selectmen, "three commissioners for small causes," and Richard Knight, to settle all claims arising from the sale or purchase of freehold rights. The committee reported :--

These persons heer under mentioned are acknowledged to be ffreeholders and to have an interest in all comons belonging to the Towne as having lawfully purchased they priviledges from such as had the priviledges estated on them by the Towne.

Capt Gerrish hath a freehold from Mr. Rawson.* William Hilton from Mattox (sold to John Wright). James Jackman from Giles Abbots. John Tilletson from Nath Wyers. Samuel Plumer from one of John Lowls. William Hilsey from William Whites. Hugh March from George Browns. Christopher Bartlet from John Bond one web Stephen Greenleaf hath.

Richard Thurlo from Mr Clarks, John Chater from Henry Palmers, George Little hath John Osgoods. Henry Jaques from Walter Allens, Mr Woodman from John Pembertons, Richard Petengall from Mr Thomas. Stephen Swet from John ffry. Joseph Plumer from John Kelly, Edmund Moers from John Stevens, Richard Browne from Giles Badger, Edmund Moers hath Richard Brownes, John Wheeler was acknowledged to have a priviledg, and also Danie

Wheeler and Aquilla Chase & Nathaniel Merrill. Stephen Greenleaf from William ffractkling sold now to John

Webster.

John Bayley from Joseph Peasly.

John Bayley another from W= Ilsley. William Titcomb besides his owne hath M⁺ James Brownes. Richard Bartlet besides his owne hath M⁺ Henry Sewall Jun^{*}, George Little hath the other of M⁺ John Lowis freeholds. John Bartlet besides his owne hath Samuel Guiles.

William Moody hath John Gofts.

Local Histories

HISTORY OF NEWBURY

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In Newbury, the number of slaves was never very large; but as early as December 29, 1649, William Hilton conveyed and assigned "James my Indian & all y* interest I have in him" to George Carr in payment for one-quarter part of a vessel. Abraham Tappan, John Bond, and Edmund Greenleaf were witnesses to the bill of sale to which " James y" Indian" gave his consent by affixing his mark.*

Capt. Paul White, who died July 22, 1679, owned "one negrow," valued by the appraisers of his estate at thirty pounds.

Subsequently many other inhabitants of the town, engaged in agricultural, industrial, or mercantile pursuits, found it convenient to employ slave labor, and frequently imported negro servants from the Barbadoes or other islands in the West Indies,

The inventory of the estate of Henry Rolfe, taken in the month of April, 1711, has the following item: "An old negroe man valued at £10." In the settlement of the estate of Moses Gerrish "an Indian Slave" is valued at twenty pounds. Similar items are frequently found in old books of account as well as in wills and deeds of conveyance, recorded previous to the year 1780.1

Cutting Noyes sold to Richard Kelly, of Newbury, January 15, 1713, "a Spanish ingon boy named Sesor by our judgmente under 10 yers old " for the sum of thirty-eight pounds.‡

Joshua Bayley, Sr., of Newbury, in his will dated June fifteenth and proved August 6, 1722, gave to his negro servant, Robert, several lots of land and also his freedom :

Said Robert shall not be sould or be disposed of to any person, but said Robert shall faithfully serve my said wife Elizabeth during the term of her natural life, and after Her Decease said Robert shall have his freedom, and Injoy said Real Estate during the term of his natural life. . . . And as concerning my Black Servant Robert, I do give him a surname and that is freeman, so that his name is Robert freeman.§

* Norfolk County Records (Salem), book ii., leaf 197. * Coffin's History of Newbury, pp. 335-336. 3 Coffin Papers (Essex Institute, Salam) vol. i., pp. 61-76. § Prohate Records (Salers), book cornill., p. 487 ; Essen Antiquarian, vol. v., p. 12].

THE SETTLEMENT AT MERRIMACK RIVER 255

November 4, 1725, Jonathan Poore sold "to Mr Richard Kelly a nagrow man called Reuben" for one hundred pounds in "Billes of Credet." *

Rev. Matthias Plant, minister at Queen Anne's Chapel, in his will dated February 25, 1751, and proved May 7, 1753. makes the following bequest : --

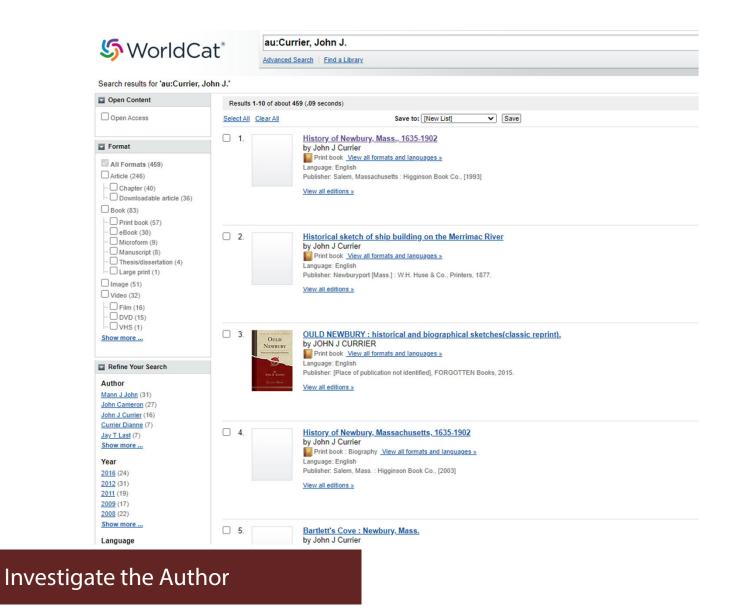
I give unto my negro garl Luce all but seventeen acres of a lott of Land laid out to the original right of James George, called the great Farms in Almsbury [now in New Town, N.H.]. I also give her her Freedom after the Decease of my widow Lydia Plant. But my will is that my negro garl Luce shal not come into possession of said Land untill the decease of my said widow, But my said widow shal have the Improvement and profit of it During the term of her natural life in as full and ample a manner as if I had made no Bequest of said land to sd negro garl Luce. Moreover if said wide Lydia Plant shall Declare before three or four Indifrent persons of good ability and understanding, or give a sartificat in writing from under her own Hand (or if she does not give it from under her hand but sais nothing against her) That the said negro garl Luce hath in all Fidelity, from time to time, both in Word and Deed behaved herself very respectfully and Dutifully as an Honist and faithful servant, she ye s4 Luce shal be Intitled to the above Privelidge & Bequest. But on the contrary if her behaver be disonist, stubourn to what she ought to be to me or her sd mistres, then this my Bequest of freedom and Land given to her & her assigns shal be void and of none effect, and the said Luce in this case shal be my sd widws and she shal Dispose of her at her own Discresion Tho I would not have my sd widw make a slave of her if she should be gilty of some common fallings, but such faults shall be lookt over. But in case my negro garl Luce should forfet her rite to her freedom and Land which I have Bequested her, Then in that case I give and Bequeath the same to and for the use of the minister of Queen Ann's Chapel, in Newbury, for the time being : and I give it By the name of Gleeb Lands.

Lydia Plant, widow of Rev. Matthias Plant, in her will dated September 29, 1753, and proved October 22, 1753, gave her negroes, "Robin and Lucy," their freedom, and liberty also to live for four years in the house that she owned and occupied at the time of her decease, with the use of household utensils, beds, sheets, blankets, etc.

Samuel Morgaridge, shipwright, in his will dated October 30, 1753, proved April 8, 1754, gave his wife the use of the *Coffin Papers (Essex Institute, Salem), vol. 1., pp. 61, p6.

Local Histories Cont.

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Scope and Content Note

The Currier Family Papers document the Currier families of Amesbury and Newburyport, Massachusetts. The collection features papers of the thriving Newburyport shipbuilding business of John Currier Jr. (1802-1887) and his son, John James Currier (1834-1912). Also included are personal, political, and historical papers of John James Currier and papers of other family members. Of special note in the family papers are business and militia...See more >

Dates

1736-1913

Creator

Currier family (Family)

Restrictions on Access

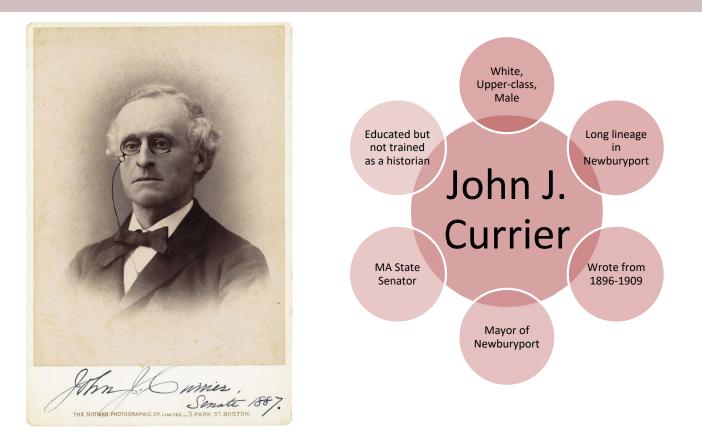
This collection is open for research use.

Biographical Sketches

John Currier Jr., a famous Newbury, Massachusetts, shipbuilder, was born in 1802 to John (1771-1837) and Hannah (Coffin) Currier. In 1831, John established a thriving shipbuilding business which built over 97 vessels. In 1857, John's son John James Currier (1834-1912), entered the prosperous firm as a partner. By the 1880s, the call for merchant ships had decreased. The Curriers launched their last vessel, the ship *Mary L. Cushing*, in 1883. This ship was the last merchant ship built in Massachusetts. John Currier Jr. was also active in town politics. He was a member of the 1846 committee which advocated unification of the towns of Newbury and Newburyport. In 1852, he became mayor of the newly incorporated town of Newburyport when Honorable Caleb Cushing retired from the position.

Investigate the Author Cont.

Investigate the Author



What does this mean?

Does it mean it is a "bad" history? No!

But it does mean:

- The author's motivation was likely to esteem his ancestral home.
- He likely saw his subject through his status as a white, upper-class, male and may have ignored sources on women, lower classes, and people of color.
- There are likely sources he did not utilize that could help in your search.

NEWBURY MARRIAGES 529

Young, Sidney S., of St. John's, N. S., and Eliza Ann Merrill, int. Sept. 30, 1825.

Susanna, and Bartholomew Lunt, int. Feb. 16, 1758. ("said Lunt takes the said Susanna Young Naked & so will not be obliged to pay any of her former husbands Debts.")

William, and Judith Williams, May 3, 1788.*

SURNAMES MISSING

- , Diardamy, of Newburyport, and William Stanwood, int. Sept. 30, 1848.
- Jonathan, and Mary Long, Oct. 24, 1676.
- Mar., of West Newbury, and Toppan Pearson, int. Aug. 14, 1830.
- -, Martha [Carr. int.], of Salisbury, and Benjamin Willet, at Salisbury, Oct. 4, 1748.* -, Mary, and Daniel Chase, Jan. 22, 1722-3. c. z. 7.

- -, Sarah, and Robert Robinson, June 24, 1724. C. R. 7. 1773. C. R. 6.
- -, and Lydia Chase, "married out," bef. 21: 9 m: 1775. C. R. 6.

NEGROES

- Amme, servant to Benjamin Porter of Boxford, and John, servant to Joseph Noyes, int. June 9, 1733.
- Andrew, servant of Nathan Wheeler, and Prince, servant of Moses Little, Oct. 3, 1745.*
- Bess, servant to Samuel Merrill, and Hanibal, servant to Rev. Moses Hale, Nov. 30, 1732.
- Brooks, Susanna, of Methuen, and Peter Waters, mulatto servant of wid. Mary Morgaridge, int. Feb. 23, 1771. Burnam, Scipio, of Ipswich, and Lucy Robin, Apr. 16, 1761.
- C. R. 8. Cambridge, servant of Col. Moses Little, and Cate, servant of
- wid. Moses Sawyer, int. May 5, 1779. Cate, servant of wid. Moses Sawyer, and Cambridge, servant
- of Col. Moses Little, int. May 5, 1779. Chaddich, John, servant of Henry Rolfe, and Elisabeth Whitte,
- servant of Capt. William Ilsley, int. Oct. 5, 1754. Colmey, Jane, and Robert Jenkins, May 24, 1758. C. R. 9.
- Cook, and Leucey, servants of John Little, jr., int. Sept. 28, 1745. Coteney. Jane, and Robert Jenkins, free negroes, May 24,
- 1758.*

"Intention also recorded.

- 530 NEWBURY MARRIAGES
- Cudjo, and Lydia Dier, servants of Benjamin Coker, May 21, 1733.*
- Cuffe, servant to Dea. William Morss, and Pegge, Indian servant, to John Holeman, Nov. 8, 1732.*
- Dier, Lydia, and Cudjo, servants of Benjamin Coker, May 21, 1733.*
- 2], Aug. 14, 1746.*
- Samuel Merrill, Nov. 30, 1732.*
- both of Ipswich, Nov. 14, 1727. C. R. 7.
- 1758.*
- Morrill of Salisbury, int. Nov. 18, 1768.
- servant of wid. Mary Morgaridge, int. Nov. 22, 1766.
- 1745.
- ident in Newbury, Mar. 3, 1784.*
- field, Aug. 14, 1754. C. R. 8.
- Lucy, servant of John Little, and Robbin, servant of late Rev.
- Thomas, servant of Peter Coffin, int. June 12, 1742.
- Molle, servant of Rev. Jedediah Jewet of Rowley, and Toney, servant of Daniel Noyes, int. Nov. 1, 1740.

- to Dea. William Morss, Nov. 8, 1732.* Peter, mulatto servant of wid. Mary Morgaridge, and Katha-
- rine, servant of wid. Abigail Noyes, int. Nov. 22, 1766. Phillips, Betsy, and Titus Austin Moor, Nov. 8, 1807.*
- Phillis, servant of Capt. Joseph Hale, and Tymon, servant of Dr. Thomas Chadwick of Boxford, int. Apr. 6, 1769.
- Prince, servant of Moses Little, and Andrew, servant of Nathan Wheeler, Oct. 3, 1745.*
- Priscilla, servant of Dr. Morrill of Salisbury, and Joel, servant of Mrs. Sarah Weed, int. Nov. 18, 1768.

"Intention also recorded.

NEWBURY MARRIAGES

531

- Robbin, servant of late Rev. Mr. Plant, and Lucy, servant of John Little, Mar. 2, 1755. C. R. 8
- Robin Lucy, and Scipio Burnam of Ipswich, Apr. 16, 1761. C. R. 8.
- Rose, servant of Benjamin Harris, and Scipio, servant of Dea. Samuell Moody, Oct. 13, 1749.*
- Scipio, servant of Dea. Sam[ue]ll Moody, and Rose, servant of Benjamin Harris, Oct. 13, 1749.* Small, Catherine, of Ipswich, and Pero Hall [mulattoes. C. R.
- 2.], Aug. 14, 1746.* Small, John, mulatto, freeman, and Jane, mulatto freewoman,
- both of Ipswich, Nov. 24, 1727. C. R. 7. Sweed, John, and Nan Member, Feb. 9, 1715-16.*
- Tevit, Dinah, resident in Newbury, and Cambridge Little of Newbury Cohoss, N. H., Mar. 3, 1784.*
- Thomas, servant of Peter Coffin, and Margaret, servant of Nicholas Gilman, Esq. of Exeter, int. June 12, 1742.
- Toney, servant of Daniel Noyes, and Molle, servant of Rev. Jedediah Jewet of Rowley, int. Nov. 1, 1740.
- Tymon, servant of Dr. Thomas Chadwick of Boxford, and Phillis, servant of Capt. Joseph Hale, int. Apr. 6, 1769.
- Waters, Peter, mulatto servant of wid. Mary Morgaridge, and Susanna Brooks of Methuen, int. Feb. 23, 1771.
- Whitte, Elisabeth, servant of Capt. William Ilsley, and John Chaddich, servant of Henry Rolfe, int. Oct. 5, 1754.

•Intention also recorded

Newbury Vital Records

Hall, Pero, and Catherine Small of Ipswich [mulattoes. C. R.

- Hanibal, servant to Rev. Moses Hale, and Bess, servant to
- Jane, mulatto freewoman, and John Small, mulatto freeman,
- Jenkins, Robert, and Jane Coteney, free negroes, May 24,
- Joel, servant of Mrs. Sarah Weed, and Priscilla, servant of Dr.
- John, servant to Joseph Noyes, and Amme, servant to Benja-

min Porter of Boxford, int. June 9, 1733. Katharine, servant of wid. Abigail Noyes, and Peter, mulatto

Leucy, and Cook, servants of John Little, jr., int. Sept. 28,

Cambridge, of Newbury Cohoss, N. H., and Dinah Tevit, res-

Lucy, lately servant to late Rev. Mr. Plant, and Thomas New-

Mr. Plant, Mar. 2, 1755. C. R. 8. Margaret, servant of Nicholas Gilman, Esq. of Exeter, and

Member, Nan, and John Sweed, Feb. 9, 1715-16.*

Moor, Titus Austin, and Betsy Phillips, Nov. 8, 1807.*

Newfield, Thomas, and Lucy, lately serv't to "late" Rev. Mr. Plant, Aug. 14, 1754. c. R. 8. Pegge, Indian servant to John Holeman, and Cuffee, servant

mucht as the Law Livel Subridge, a dereant Man offer Meser Sille informer of his intention Salarriage With Cale, a Veroant Coman sile and conterestanger both of factory May 6.999 19 Med Them as the Lad Sirvets Chroon Robry of Accobir Port ingormed of his intention bambridge Little of Acubury bohoss, in the state of Ruo hampohine . S. Dinch Tevit. a resident in Newbury, were married . March 3ª 1784 (Columb)

Marriage Records for Cambridge Little

Newspapers

The negroes here, while in slavery, had but one name. After they were freed by the constitution of 1780, those who left their masters took their family names. Thus in the records we read that, "Cambridge, servant of Col. Moses Little" married some woman, but his second marriage, after the peace, is recorded " Cambridge Little married Dinah Tibbitt" This Cambridge and Dinah lived in a house, the cellar of which I had filled in when I owned the land a few years ago near the Woodbridge school at the Upper Green, Newbury. Cambridge and Dinah were cute characters for a tale during the first years of their marriage, although legally free, they lived in Col. Little's family. When the first child was a baby a dance of colored folks was held in town to which they went, leaving their offspring in Mrs. Little's care. Dinah danced all night and when the mistress mildly rebuked her for the trouble she had caused, Dinah excused herself by saying that she had forgotten all about the young one.

Some of the family owned an island with a small house in a pond some miles back in the country and it was decided to let these negroes have the place and get such living as they could upon it. So they furnished a horse and cart, with which they started off and took possession. A tree was growing on the side of a hill and was leaning downhill and Cambridge wanted to cut it so it would fall up hill. His plan was to hitch the horse to the top of the tree. This he did, and the tree fell down the hill taking the horse with it and killing the animal. This ended the experiment of Cambridge in farming on his own hook. He returned to Newbury and lived in the house which has been mentioned.

The town records have the following entry "Cambridge Little, died, 25 Feb. 1825." Dinah lived to be 98 years old. Her daughter married a man named Francis, and with her the old woman lived and died in 1852 in the house next to the railroad at the crossing at Low street, and her descendents still remain.

Newburyport Morning Herald – Sept. 20, 1902 – page 2 (Likely written by N.N. Withington) Newspaper "history" of Cambridge Little, formerly enslaved by Moses Little.

Suggests a vibrant Black community at and around Newburyport, MA

Even if the stories here are false or elaborated, it shows that a Black community did exist, demonstrates attitudes in Newburyport towards those formerly enslaved, and gives more clues for your research.

No. 16870 Soittle Moses (bol) 1798. June 4

Probate Inventory for Moses Little

	1
Minute continued sum brought forward	5892 50
Real estate in this county on	1.2.20
Momastcad lands the Easterly side of the road about o	ne
hundred acres with the buildings thereon	1060
About maly acres homestead lands with the buildings thereos	
the state ide of the read	29.50
the Westerly und of the road - One other fices of meddow and pasture undivided with you	
bille the half about 5% acres	-275
One other field of land at Browns garden so called about 16	
Four acres field land with a liam Thenen the West side of the	
Country road leading to Bradford	240 +
Wout twenty seven acres field & parture land on the lester	
side of the said acod	1000
About seven acres salt marsh nigh Fearson's mill	240
allout four acressalt manh at yencho so called	- 00
Two acres of land on Bradford coad opposite Poter Ordinays	
tanute continued. Lands not in this bounty appraised	
from best information given -	
About five hundred acres in Littles gove adjoining heur locates	
undwided with Jarah Little Eag estimated at	1500
Cleven hundred & fifty acres in Durham undwidedricht se	× 2300
Lot No, hos above Dusham misteen hundred Stally poura	20 x 100
Lands in howistown in company with sid little & others about 1,00	0 0000
Lands in & below the Stantation of bittle borough undivide.	0 1000 .
hands in Ibland first division about six hundred acres -	1500
About 2000 acres in sit Bland undivided with you'al Little Egg	6 3000
One hundred acre lot in said Poland conveyed to Lydia	
Atkinson by deed of gift as portion	-600
. Hurmin & Colling state of Vermont occupied by John G Bay	ylay 1
The meadows house lots with the buildings thereon	4000
Landoin said Newbury called the upper meadows has house to	6
Stwo meadow loss with the buildings thereon	1600
About twenty thace fundred acres back land Neibury Vermont	2300
About two hundred oforty airestand in Haverhill Northam 1sh	
About 11000 acres landin Littleton state of Southernyshire.	
about 700 aires land in Danville Vermont	1.700
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1790 US Federal Census – Dracut, MA

THE UNDERGROUND RAILROAD IN MASSACHUSETTS

WILBUR H. SIEBERT*

MOST of the fugitive slaves who passed through the New England states on their way to Canada and secure freedom crossed some section of Massachusetts by means of the so-called "Underground Railroad." The operatives of this curious combination of variable routes were, of course, abolitionists, whose pity for the oppressed slave impelled them to welcome and conceal him on his arrival at their doors, attend to his needs, and, a night or two later, hitch up their teams and convey him to some trusted friend a few miles farther on.

This secret system extended through all the northern states as far west as Kansas, Nebraska, and Iowa, and everywhere its methods were substantially the same. The increasing supply of fugitives who came to New England was brought by sailing vessels engaged in trade with our South Atlantic seaboard, and in some instances from the West Indies. Generally the fugitives came as stowaways, though occasionally as paid passengers, under the watchful eye of some friendly negro hand on board. Among their ports of departure were New Orleans, Mobile, Jacksonville, Savannah, Charleston, Wilmington, North Carolina, and Portsmouth and Norfolk, Virginia. Of course, some of the stowaways were discovered on board ship and were returned to bondage. Among these we may mention Peter, who secreted himself on the British ship Wilson at Charleston, bound for Liverpool. He was found and handed over to the brig Reporter, sailing to Boston, after being two days out, with the request that on arrival at that port he be transferred to the first vessel going South. Accordingly he was placed on

THE UNDERGROUND RAILROAD 463

Concord, there was a route to the Merrimac at Lowell which avoided that cotton-mill city by turning northeast to the negro settlement known as "Black North" (Dracut), whence the wayfarers were helped on to Pelham and Windham in New Hampshire.

The most notable friend of the escaping slave in the

Academic Journals: New England Quarterly

^{*} For a more lengthy treatment of this subject by Professor Siebert and a map of the underground routes, see *Proceedings*, American Antiquarian Society, New Series XLV, Part 1, 25-100: Wilbur H. Siebert, "The Underground Railroad in Massachusetts."

Hen I give unto my Jone Jofeph Anthony Nogro the fum of five Skillings in Cafe To be Said out of my Eflate by my Executor In as much as I Have already Given him the firm of Thirty Pound in the fale of the Land he Parchafed of me Hem I give and bequeett unto my fone Robert anthony Nogoo the fum of Twenty Four Pounds in good Bills of Publick Growte to be Said by my Trecutor gut of my Eflate. Hem I give and Bequeette unto my Daughter Boggy on margool anthony Nogro the fum of Two we Pound, Cefh or Billy of Publick Greate to be Paid by my Executor out of my Eftete hannak Anthony Ngro Hem I give and be quette unto my Daughter hannak Anthony Ngro all the money or Cow that her now master Nathan Blodgett is to give her at the age of Eighteen your oto with five thilling more to be Paid her at the age of lighteen year a out of my Eflate by my Executor Hem Igive unto my Daughter Forak Antony Nogro the fum of fix Sound in Caffe to be Daid her out of my Eflate by my Executor of Eighteen years old am I give and Bequette unto my for Doved anthony Nogro the fum

Will of Anthony Negro, 1741, Dracut, Middlesex County Probates Case 15785

 130
 DRACUT BIRTHS.

 -----, Susannah, w. Capt. James V. Hildreth, ---- [1779].

 G.R.8.

 -----, Sybie, w. Lt. Samuel Harper, ---- [1802]. G.R.6.

 -----, Tryphena, w. Daniel Goodhue, ---- [1793]. G.R.6.

 -----, Viah, w. Jacob K. Cheever, ----- [1801]. G.R.10.

 -----, d. Asa, yeoman, and Hannah, ------ [rec. July

 3, [18]47].

 -----, ch. Nath[anie]] P., mason, and Caroline, Oct. 30,

 [18]47.

NEGROES, ETC.

Jonathan, s. Antony and Sary, Aug. 8, 1721. Margret, d. Antony and Sary, Aug. 27, 1716. Robert, s. Antony and Sary, Apr. 15, 1719.

WYMAN (see Wiman).

YOUNG, Edna M., ch. Edward R. and Edna, June 3, 1838, a. 2 y. 1 m. 21 d. G.R.7. Harriet M., ch. Edward R. and Edna, Nov. 19, 1844, a. 15 y. 2 m.

Harriet M., ch. Edward K. and Edna, Nov. 19, 1844, a. 15 y. 2 m 14 d. G.R.7.

UNIDENTIFIED.

-----, Abigal, Dec. 23, 1766. -----, Henry G. H., typhoid fever, Nov. 10, [18]46, a. 11.

NEGROES, ETC.

Anthoney, June 10, 1741. ———, "the Wife of Anthoney Neagro," Jan. 20, 1740–1.

Dracut Births and Deaths

Samuel Richard ye son of Josean hichardson Deceased a the 28 day of March 1840 Major Ephranni Hildrethe Deceased on ye 26th day of September 1740 Hannah Curties the wife of Ephusmi Curtie Deceased on the 24 day " Tebucary 1719, form anthrong was drowned mi the mouth of april 1739 - The wife of anthony heager Deceased on ye 2 tof January 1740/1 The Widow Sarah Colburn Deceased on ye tel day of fine 1741 Authory neager Deceased on ye 10th Day of June 1741.

Dracut Town Records -Deaths



Finding Silenced Voices

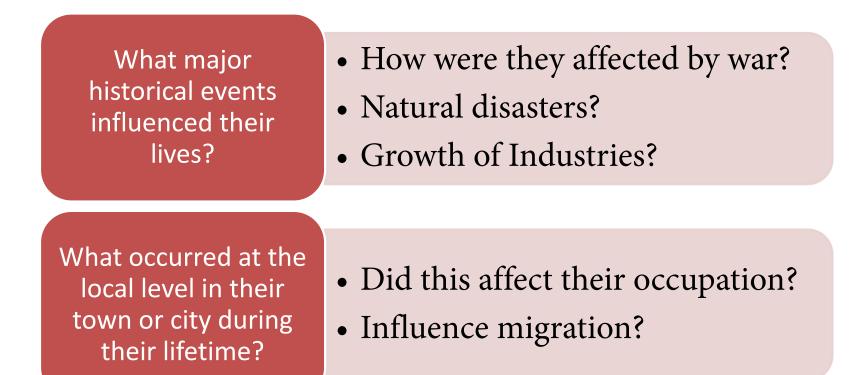
Historical Context



• Seek legal council, etc.

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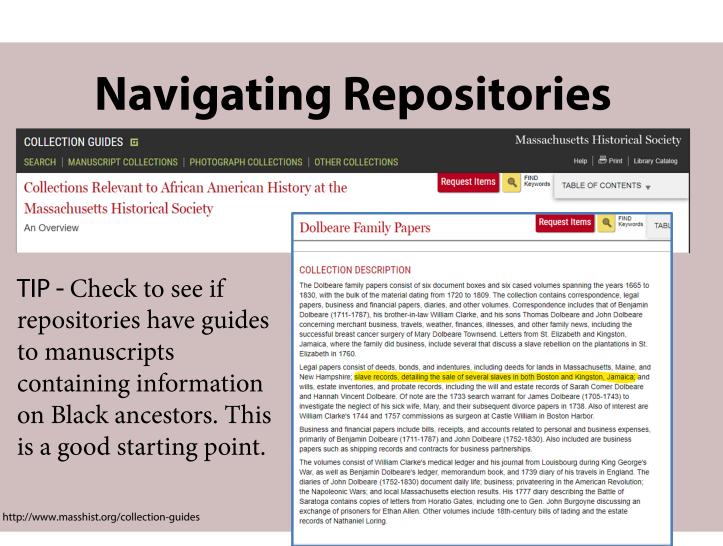
Confront the Realities of the Past

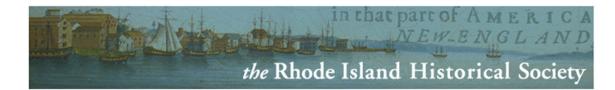
- History was *recorded* by those in power.
 - Records for enslaved persons will be under the slave owner's name.
 - Records for women are often recorded under the men in their family.
 - Records for the lower classes are usually recorded when they affected people of higher means (court records, "warning outs," etc.)
- You will need to use terms in your search that may be uncomfortable to you, i.e. Negro or Savage

Tip Find histories, scholarly projects, or places focused on your ancestor's race, class, and/or gender

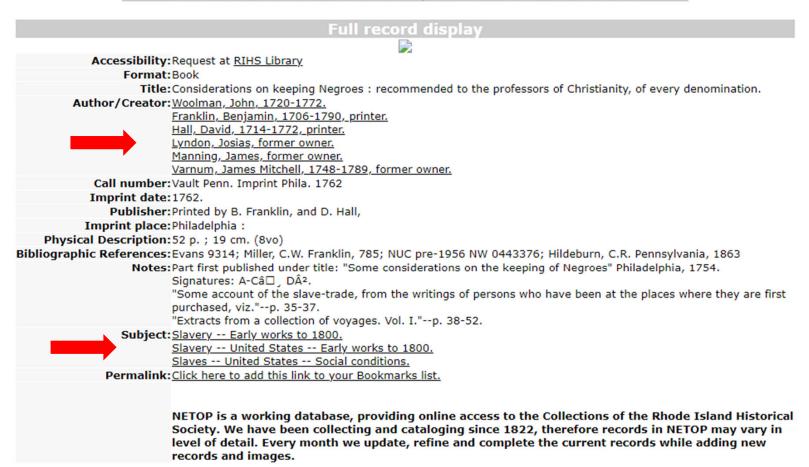
Repositories to Search







Catalog Home | Basic search | Advanced search | Search Help | Contact | Visit | RIHS Home



Investigate Laws

Maved. For Remedy whereof for the future, acted by the General Afrembly of this the authority of the vame It lo onac or Negro Slave hall be hereafter berty until sufficient Jown Treasurer of the Joron or to he in not les than one a valuab lace indemnily The about amen iberty in fase he he by Vickne otherivise be rendered incapeable to support him or herse And no Molatto or Negro hereg anumitted be deemed or accounted free for whom decurity givenas aforos.) but Chargo of their Respective vall bo thei roper

Rhode Island "An Act Relating to Freeing Molatto and Negro Slaves, February 1728"

Understanding how your ancestor's race, class, and gender informed their legal status can help you identify what powers, privileges, or restrictions were placed on their lives.

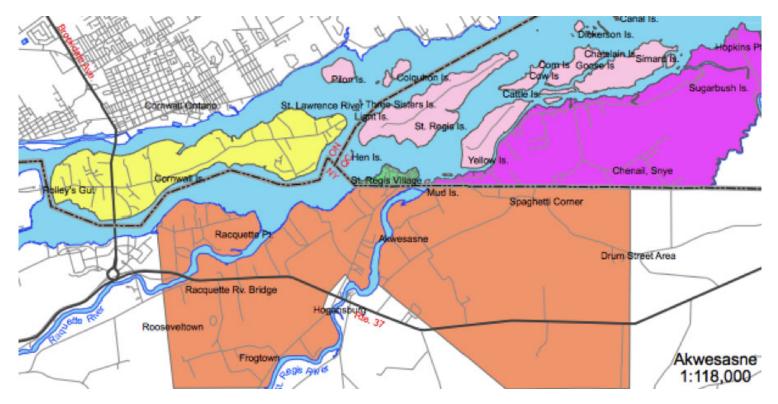
Men thetjon 100 call. Sucrit Jarah Rhode Island – "Petition of negro woman to sell real estate, June 1763"

Understand Legal Status



Understand the History of Place

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- Two Federal Governments U.S. and Canada
- Three State/Provinces New York, Quebec, Ontario
- Two Tribal Governments Mohawk Council of Akwesasne (within Canada's borders) and the St. Regis Mohawk Tribal Council, (within the United States)

International Border through Akwesasne



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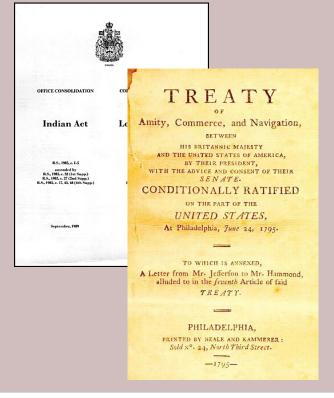
1920 United States Federal Census

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1901 Census of Canada

Legal Status at Akwesasne



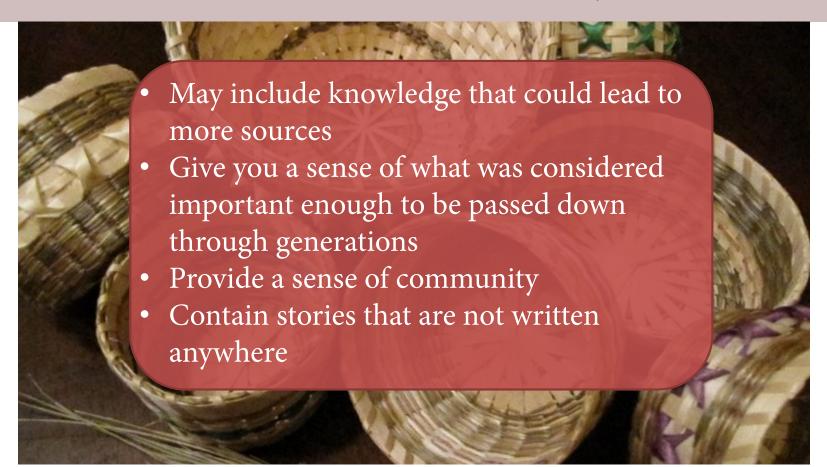
- Check Treaties with United States and Canada to determine legal status.
- Check tribal laws and registration requirements.
- What records exist and where are they kept?

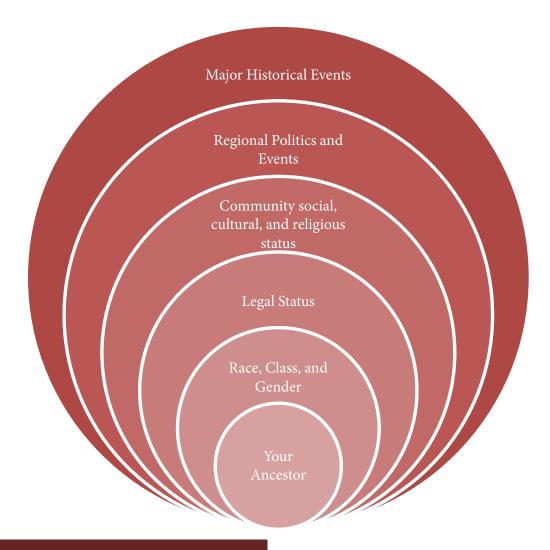


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Utilize Oral History





Pulling it All Together

Recognizing Voices of the Past

- Even those left out of records or history books had agency over their own lives.
- Understanding a group or community history is the best way to fully understand ancestors when records are scarce.
- Use the records left by the "victors" to your advantage.

In Review: Question Everything!

- Things to note while researching:
 - Keep a running list of questions to check against sources to examine the bias of source creators.
 - Race, Class, and Gender groups that may have historical projects dedicated to them.
 - Friends, neighbors, and associates you discover along the way.

Get to know your own bias and check it often!



See you again on Monday, October 17 6-7:30 pm (ET) for our live conversation...

Uncovering Hidden Histories: Compiling Biographies of People Omitted from Written Record

featuring panelists Meaghan E.H. Siekman, Carole Emberton and Anne F. Hyde

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